

Congregation Or Chadash

דַּנְפֵי כֹלֵת שְׁחִזְרֵית
לַיּוֹם טוֹב

**Festival Morning
Service**

MAH TOVU

מה טבו

Ma tovu ohalecha Ya'akov, Num. 24:5
 Mishk'notecha Yisraeil.
 Va-ani b'rov chasd'cha avo veitecha,
 Eshtachaveh el heichal kod'sh'cha
 B'yiratecha.
 ADONAI ahavati m'on beitecha,
 U-m'kom mishkan k'vodecha.
 Va-ani eshtachaveh v'echra-ah,
 Evr'chah lifnei ADONAI osi.
 Va-ani t'filati l'cha, ADONAI, eit ratzon,
 Elohim, b'rov chas'decha,
 Aneini be-emet yish'echa.

מה טבו אהליך, יעקב
 משכנתיך ישראל.
 ואני ברב חסדך אבוא ביתך,
 אשתחווה אל היכל קדשך
 ביראתך.
 יי אהבתי מעון ביתך,
 ומקום משכן כבודך.
 ואני אשתחווה ואכרעה,
 אברכה לפני יי עשי.
 ואני תפילתי לך, יי, עת רצון,
 אלהים, ברב חסדך,
 ענני באמת ישעך.

How lovely are your tents, O Jacob, your dwelling places, O Israel. I enter Your house, O God, by Your loving kindness; With awe I worship in Your holy Temple. I love Your house, O ADONAI, the place where Your glory dwells. I bow down and worship You, humbly seeking blessing from God, my Creator. To You, O ADONAI, I direct my prayer; may it be timely. O God, in Your great loving kindness, answer me with Your saving truth.

PSALM 100

Hariyu la-ADONAI kol-ha-aretz,
 Ivdu et ADONAI b'simchah
 Bo-u l'fanav bir'nanah.
 D'u ki ADONAI Hu Elohim
 Hu asanu v'lo anachnu
 Amo v'tzon mar'ito.
 Bo-u sh'arav b'todah
 Chatzeirotav bit'hilah
 Hodu Lo barachu sh'mo.
 Ki-tov ADONAI
 L'olam chasdo
 V'ad dor vador emunato.

הריעו ליי כל-הארץ:
 עבדו את יי בשמחה
 באו לפניו ברננה:
 דעו כי יי הוא אלהים
 הוא עשנו ולו אנחנו
 עמו וצאן מרעיתו:
 באו שערי בתודה
 חצרותיו בתהלה
 הודו לו ברכו שמו:
 כי-טוב יי
 לעולם חסדו
 ועד דר ודר אמונתו:

Raise a shout for ADONAI, all the earth; worship ADONAI in gladness; Come into God's Presence with shouts of joy. Acknowledge that ADONAI is God; God made us and we are God's, God's people, the flock God tends. Enter God's gates with praise, God's courts with acclamation. Praise God! Bless God's name! For ADONAI is good; God's steadfast love is eternal; God's faithfulness is for all generations

On Shabbat

PSALM 92

A psalm. A song for the Sabbath day. It is good to give thanks to ADONAI, to sing hymns to Your name, O Most High, to proclaim Your steadfast love at daybreak, Your faithfulness each night with a ten-stringed harp, with voice and lyre together. You have gladdened me by Your deeds, ADONAI; I shout for joy at Your handiwork. How great are Your works, ADONAI, How very subtle Your designs! A brutish man cannot know, a fool cannot understand this: Though the wicked sprout like grass, though all evildoers blossom, it is only that they may be destroyed forever. But You are exalted, ADONAI, for all time. Surely Your enemies, ADONAI, surely Your enemies perish; all evildoers are scattered. You raise my horn high like that of a wild ox; I am soaked in freshening oil. I shall see the defeat of my watchful foes, Hear of the downfall of the wicked who beset me. The righteous bloom like a date palm; they thrive like a cedar in Lebanon; planted in the house of ADONAI, they flourish in the courtyards of our God. In old age they still produce fruit; they are full of sap and freshness, attesting that ADONAI is upright, my rock, in whom there is no wrong.

Mizmor shir l'yom haShabbat:

Tov l'hodot l'ADONAI
 U-l'zameir l'shimcha elyon.
 L'hagid baboker chas-decha
 ve-emunat'cha baleilot.
 Alei asor va-alei navel alei
 higa-yon b'chinor.
 Ki samachtani ADONAI
 b'fa-alecha b'ma-asei
 yadecha aranein.
 Ma-gadlu ma-asecha ADONAI,
 m'od amku mach'sh'votecha.
 Ish ba-ar lo yeida u-ch'sil
 lo-yavin et-zot.
 Bif'ro-ach r'sha-im k'mo eisev
 va-yatzitzu kol-po-alei aven
 l'hisham'dam adei ad.
 V'Atah marom l'olam, ADONAI.
 Ki hineih oyvecha, ADONAI,
 ki-hineih oyvecha yoveidu
 yit-pardu kol po-alei aven.
 Vatarem kireim kar'ni baloti
 b'shemen ra-anan.
 Vatabeit eini b'shurai
 ba-kamim alai m'rei-im
 tishmanah aznai.
 Tzadik ka-tamar yifrach k'erez
 bal'vanon yisgeh.
 Sh'tulim b'veit ADONAI
 b'chatz'rot Eloheinu ya'richu.
 Od y'nuvun b'seivah d'sheinim
 v'ra-ananim yih'yu.
 L'hagid ki yashar ADONAI tzuri
 v'lo av'latah bo.

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת:
 טוֹב לְהַדוֹת לַיהוָה
 וּלְזַמֵּר לְשִׁמְךָ עֲלֵינוּ;
 לְהַגִּיד בַּבֹּקֶר חַסְדְּךָ
 וְאֱמוּנַתְךָ בַּלַּיְלוֹת:
 עָלַי עֲשׂוֹר וְעָלַי נָכַל עָלַי
 הַגִּיּוֹן בְּכַנּוֹר:
 כִּי שִׁמַּחְתָּנִי יי
 בַּפְּעֻלָּךְ בְּמַעֲשֵׂי
 יְדִיךָ אֲרַנֶּנּוּ;
 מִהֲגַדְלוֹ מַעֲשֵׂיךָ יי,
 מֵאֵד עֲמָקוֹ מַחְשַׁבְתֶּיךָ:
 אִישׁ בַּעַר לֹא יֵדַע וְכֹסִיל
 לֹא-יִבִין אֶת-זֹאת:
 בַּפֶּרֶחַ רְשָׁעִים כְּמוֹ עֵשֶׂב
 וַיִּצְיָצוּ כָל-פְּעֻלֵי אָוֶן
 לְהַשְׁמָדֵם עֲדֵי עַד:
 וְאַתָּה מְרוֹם לְעֵלָם, יי:
 כִּי הִנֵּה אֵיבֶיךָ, יי,
 כִּי-הִנֵּה אֵיבֶיךָ יֹאבְדוּ
 יִתְפָּרְדוּ כָל פְּעֻלֵי אָוֶן:
 וְתָרַם כְּרָאִים קַרְנֵי בַלְתִּי
 בְּשֶׁמֶן רֵעֲנָן:
 וְתַבַּט עֵינַי בְּשׁוּרַי
 בְּקָמִים עָלַי מְרַעִים
 תִּשְׁמַעְנָה אֲזֵנַי:
 צַדִּיק כַּתְּמָר יִפְרַח כְּאֲרוֹז
 בַּלְבָּנוֹן יִשְׁגֶּה:
 שְׁתוּלִים בְּבַיִת יי
 בַּחֲצֵרוֹת אֱלֹהֵינוּ יִפְרִיחוּ:
 עוֹד יִנוּבוּן בְּשִׁיכָה דְשָׁנִים
 וְרַעֲנָנִים יִהְיוּ:
 לְהַגִּיד כִּי יֵשֶׁר יי צוּרֵי
 וְלֹא עוֹלָתָהּ בּוֹ:

Three times a year you shall hold a festival before God. You shall observe the Feast of Unleavened Bread—eating unleavened bread for seven days as I have commanded you—at the time set forth in the month of Aviv, for in it you went forth from Egypt; and the Feast of the Harvest, of the first fruits of your work, of what you sow in the field; and the Feast of Ingathering at summer's end when you gather in the results of your work from the field. —EXODUS 23:14-16

Festivals are times to celebrate our joys and give thanks for them. We are blessed with food enough to sustain our lives, with beauty that delights our eyes, with freedom to be ourselves, and with knowledge of our guiding principles which form our moral being.

Amongst our blessings we behold divine love. In the laws of growth, by which seed entrusted to earth ripens into flower and fruit, we see God's creative will. In the history of our people we are witness to the redemptive will of the Holy One.

We give thanks for the harvest of our lives; for nature's unfailing order, which brings ripeness to the earth and joy to the heart; and for the guidance in human life, which brings happiness to all who follow it. We praise You, ADONAI, our God, for our lives, for our sustenance, and for this festive day.

ADONAI, You reveal Yourself in endless ways; may we deepen within us the sense of Your presence in the world and in our hearts. At this holy season we humbly come before You in thanksgiving for the many gifts and blessings You have bestowed upon us. May we use these gifts, as did our ancestors Abraham and Sarah, to be a blessing to our families and to our world.

Help us, O God, to gather all the prayers we utter throughout this sacred season and to bind them into the resolve to consecrate our lives anew to You and Your service. You are the Creator of all, the Source of beauty and meaning. You are holy and You call upon us to seek holiness in our own lives.

You give us the Torah, the light that makes radiant the human heart and enables us to bring light to the world.

We praise You, ADONAI, our God, for the gifts with which You bless us, and for the path of Torah that leads us to You and to wholeness.

For the First Morning of Passover

יום רשאון של פסח

“Let My people go, that they may serve Me!”

On this Passover morning we rejoice in Israel’s deliverance from the bondage of Egypt. And because freedom is hard to gain and easily lost, we preserve the memory of our deliverance as though it had happened not only to our ancestors, but to ourselves. We hope through our observance to experience in our own spirits the drama of redemption, to strengthen our devotion to freedom and to the Eternal God who makes all freedom possible.

O God of freedom, let the memory of our past enslavements make us more careful to hold fast to the liberty we enjoy today, and more sensitive to the rights of others. And may we never cease to labor for the day when oppression will be no more, and the whole human race will live in freedom. Amen.

For the Last Morning of Passover

יום שביעי של פסח

This seventh day of Passover is the anniversary of Israel’s deliverance from the tyrant’s wrath. This day Israel sang a song of praise to the God of freedom at the shores of the sea. Many times since has Israel known oppression and bondage; each time we have remembered the message of Passover and taken heart. Never have we despaired of liberation.

O God of freedom, cleanse the hearts of all men and women. Free them of the passions of hate and strife, of greed and the lust for power, and fill them with good will and the love of justice. Hasten the Passover of the future, when sword and spear shall be broken, and freedom and peace shall reign forever. On that day all shall come to know their kinship, and gladly proclaim You their God and Redeemer.

Shavuot

שבועות

On this Chag haBikurim, Festival of the First Fruits, we give thanks for the first fruits of Israel’s spirit.

Give us strength to offer to You the first fruits of our hearts and the work of our hands!

Assembled at a mountain, our people, still bent from oppression, found You, found Your Torah, found Your Truth, and embraced the destiny that has shaped worlds.

Help us to shape the world according to Your will, and may the vision of Sinai remain with us to strengthen our faithfulness to Your covenant.

In ancient time, after the year's final harvest, our people made the hard journey to Jerusalem to offer thanks for the blessing of fruit and grain, and to share the harvest with the poor and needy, as they had been commanded.

We too are commanded: The rich man must give to the poor, the strong help the weak, and all live together in peace. We have learned: not charity, but justice, is demanded of us. We must so order society that all people may earn their daily bread with dignity.

Help us, O God, to understand the needs of others, and give us the will to help them. Put within us that spirit of empathy and friendship which is a reflection of Your love. May this holy day renew our will to build a world in which the plea of the prophets will be fulfilled:

"Let justice roll down like waters, and righteousness like an everlasting stream. Then with joy shall we draw water from the wells of our salvation."

Sh'mini Atzeret-Simchat Torah

שמיני עצרת – שמחת תורה

Today we celebrate the eternal creative power that gives meaning to life. We rejoice that in an immeasurable and unfathomable universe, we have found light to dispel the darkness: That light is Torah.

There our struggle for awareness finds high expression. There the divine flame within us burns most brightly. Hope and faith and love are our enduring legacy. Now and forever we give thanks for the heritage that gives life to us and our people.

READER'S KADDISH

חצי קדיש

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעַלְמָא דִּי בְּרָא כְּרַעוּתָהּ,
וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל-בֵּית
יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ: אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא, וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקוּדְשָׁא, בְּרִיךְ הוּא,
לְעָלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמָתָא
דְאִמְרֵי בְּעַלְמָא, וְאָמְרוּ: אָמֵן.

Yitgadal v'yitkadash sh'meih raba [amein] b'alma di v'ra chiruteih v'yamlich malchuteih
b'chaiyeichon u-v'yomeichon u-v'chaiyei d'chol beit Yisraeil, ba-agala u'vizman kariv v'imru: Amein.

Y'hei sh'meih raba m'varach l'alam u-l'almei almaya.

Yitbarach v'yishtabach v'yitpa-ar v'yitromam v'yitnasei v'yit'hadar
v'yitaleh v'yit'halal sh'meih d'kud'sha, **b'rich hu,**

l'eila min kol bir-chata v'shirata, **tushb'chata v'nechemata da-amiran b'alma** v'imru: **Amein.**

Let the glory of God be extolled, let God's great name be hallowed in the world whose creation God willed. May God's kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say: Amen. Let God's great name be blessed forever and ever. Let the name of the Holy One, blessed is God, be glorified, exalted and honored, though God is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

BE BLESSED

ברכו

בְּרָכּוּ אֶת יְיָ הַמְּבָרָךְ.

Bar'chu et ADONAI ha-m'vorach.

Let us bless the Source of all blessing.

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Baruch ADONAI ha-m'vorach l'olam va-ed!

As we bless the Source of blessing, so are we blessed, forever and ever.

CREATION

יוצר

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מְלֶכֶךְ הָעוֹלָם, יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂה שְׁלוֹם
וּבוֹרֵא אֶת הַכֹּל. הַמְּאִיר לְאֶרֶץ וְלַדָּרִים עָלֶיהָ בְּרַחֲמִים, וּבְטוֹבוֹ מְחַדֵּשׁ
בְּכָל יוֹם תְּמִיד מַעֲשֵׂה בְּרֵאשִׁית. מָה רַבּוֹ מַעֲשֵׂךְ, יְיָ! כָּלֵם בְּחִכְמָה
עֲשִׂיתָ, מְלֵאָה הָאָרֶץ קִנְיָנְךָ. תִּתְּבָרֵךְ, יְיָ אֱלֹהֵינוּ, עַל שֶׁבַח מַעֲשֵׂה יְדָךְ,
וְעַל מְאוּרֵי אוֹר שֶׁעֲשִׂיתָ: יִפְאָרוּךְ סֵלָה. אוֹר חֲדָשׁ עַל צִיּוֹן תֹּאִיר, וְנִזְכָּה
כְּלָנוּ מִהֶרָה לְאוּרוֹ. בְּרוּךְ אַתָּה יְיָ, יוֹצֵר הַמְּאוּרוֹת.

Baruch Atah ADONAI Eloheinu melech ha-olam, yotzeir or u-vorei choshech, oseih shalom u-vorei et ha-kol. Ha-mei-ir la-aretz v'ladarim aleihah b'rachamim, u-v'tuvo m'chadesh b'chol-yom tamid ma-aseih v'reishit. Ma rabu ma-aseicha ADONAI! Kulam b'chochmah asita, mal'ah ha-aretz kin-yanecha. Titbarach, ADONAI Eloheinu, al-shevach ma-aseih yadecha, v'al m'orei-or she-asita: Y'fa-arucha Selah. Or chadash al Tzion ta-ir, v'nizkeh chulanu m'heirah l'oro. Baruch Atah ADONAI, yotzeir ha-m'orot.

Blessed are You, ADONAI our God, Spirit of the universe, Creator of light and darkness, who ordains peace and fashions all things. With compassion You enlighten the world and all who dwell there. With goodness You renew the work of creation continually, day by day. How numerous are Your works; in wisdom You have made them all, filling the earth with Your creations. Let us bless You, ADONAI our God, for the excellence of Your handiwork, and for the glowing stars that You have made: let them glorify You forever. Shine a new light upon Zion, and may we all swiftly merit its radiance. Blessed are You, ADONAI, Creator of light.

אֶהְבָּה רַבָּה אֶהְבַּתְנוּ, יְיָ אֱלֹהֵינוּ, חֲמֵלָה גְדוֹלָה וַיִּתְּרָה חֲמֵלָתְ עָלֵינוּ.
 אָבִינוּ מִלְּפָנֶיךָ, בְּעִבּוּר אֲבוֹתֵינוּ שֶׁבִטְחוּ בְךָ, וַתִּלְמַדְם חֻקֵי חַיִּים, כִּן
 תְּחַנְּנֵנוּ וַתִּלְמַדְנוּ. אָבִינוּ, הָאֵב הַרְחֵמְךָ, הַמְּרַחֵם, רַחֵם עָלֵינוּ, וַתֵּן בְּלִפְנֵי
 לְהַבִּין וְלַהֲשִׁיב, לְשִׁמְעַ, לְלַמֵּד וְלִלְמַד, לְשִׁמֹּר וְלַעֲשׂוֹת וְלִקְיָם אֶת כָּל
 דְּבָרֵי תִלְמוּד תּוֹרָתְךָ בְּאֶהְבָּה.

וְהָאֵר עֵינֵינוּ בְּתוֹרָתְךָ, וְדַבֵּק לְפָנֶיךָ בְּמִצְוֹתֶיךָ, וַיַּחַד לְבַבְנוּ לְאֶהְבָּה וְלִירְאָה
 אֶת שְׁמֵךָ, וְלֹא נִבּוֹשׁ לְעוֹלָם וָעֶד. כִּי בְשֵׁם קְדוֹשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בִּטְחוּנוּ,
 נְגִילָה וְנִשְׁמַחָה בִּישׁוּעָתְךָ. וְהַבִּיאֵנוּ לְשָׁלוֹם מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ, וְתוֹלְכֵנוּ
 קוֹמָמִיּוֹת לְאַרְצֵנוּ, כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אַתָּה, וּבָנוּ בְּחַרְתָּ מִכָּל עַם וְלָשׁוֹן.
 וְקִרְבַּתְנוּ לְשִׁמְךָ הַגָּדוֹל סֵלָה בְּאַמֶּת לְהוֹדוֹת לְךָ וְלִיְחַדְּךָ בְּאֶהְבָּה. בְּרוּךְ
 אַתָּה יְיָ, הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאֶהְבָּה.

Ahavah rabah ahavtanu ADONAI Eloheinu, chemlah g'dolah viteirah chamalta aleinu. Avinu malkeinu, ba-avur avoteinu she-bat-chu v'cha, va-t'lam'deim chukei chayim, kein t'choneinu u-t'lam'deinu.

Avinu, ha-av harachaman, ha-m'racheim, racheim aleinu, v'tein b'libeinu l'havin u-l'haskil, lishmoa, lil'mod u-l'lameid, lishmor v'la-asot u-l'kayeim et kol divrei talmud toratecha b'ahavah.

V'ha-eir eineinu b'toratecha, v'dabeik libeinu b'mitzvotcha, v'yacheid l'vaveinu l'ahavah u-l'yir'ah et sh'mecha, v'lo neivosh l'olam va-ed. Ki v'sheim kodsh'cha hagadol v'ha-nora batachnu, nagilah v'nism'chah bishuatecha. Va-havi-einu l'shalom mei-arba kanfot ha-aretz, v'tolicheinu kom'miyut l'artzeinu, ki eil po-eil y'shu-ot Atah, u-vanu vacharta mikol am v'lashon. V'keiravtanu l'shimcha hagadol Selah be-emet l'hodot l'cha u-lyached-cha b'ahavah. Baruch Atah ADONAI, habocheir b'amo Yisraeil b'ahavah.

How deeply You have loved us, ADONAI our God, gracing us with Your compassion. Our Creator and Ruler, our ancestors trusted in You and You taught them the laws of life: be gracious now to us, teaching us as well. Have compassion upon us, O Source of mercy, and guide us to know and understand, learn and teach, lovingly observe and perform all the teachings of Your Torah.

Enlighten us with Your Teaching, help us to hold fast to Your mitzvot, and unite our hearts to love and revere Your name. Then shall we never be shamed, for we shall put our trust in You, the great, holy, and awesome One. We shall rejoice and be glad in Your salvation, for You, O God, are the Author of many deliverances. In love You have chosen us and drawn us near to You to serve You in faithfulness and to proclaim Your unity. Blessed is ADONAI, who in love has chosen Israel to serve You.

שִׁמְעֵ יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד.

Sh'ma Yisraeil, ADONAI Eloheinu, ADONAI echad.

Hear O Israel, ADONAI is our God. ADONAI is one.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch sheim k'vod malchuto l'olam va-ed!

Blessed is God's glorious majesty forever and ever!

YOU SHALL LOVE

ואהבת

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ בְּכָל לִבְבְּךָ וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדְךָ. וְהָיוּ
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם עַל לִבְבְּךָ. וְשָׁנַנְתָּם לְבְנֶיךָ, וְדַבַּרְתָּ
בָּם בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלַכְתְּךָ בַדֶּרֶךְ, וּבְשֹׁכְבְּךָ וּבְקוּמְךָ. וְקָשַׁרְתָּם לְאוֹת עַל
יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ, וְכִתַּבְתָּם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

V'ahavta eit ADONAI Elohecha b'chol l'avvcha, u-v'chol nafsh'cha, u-v'chol m'odecha.

V'hayu ha-d'varim ha-eileh asher Anochi m'tzav'cha hayom al l'avvecha. V'shinan'tam l'vanecha v'dibarta bam b'shivt'cha b'veitecha u-v'lecht'cha va-derech, u-v'shoch-b'cha u-v'kumecha. U-k'shartam l'ot al yadecha, v'hayu l'totafot bein einecha. U-ch'tavtam al mezuzot beitecha u-visharecha.

You shall love ADONAI your God with all your heart, with all your soul, and with all your might. And these words, which I command you this day, shall be upon your heart. You shall teach them diligently unto your children, and you shall speak of them when you sit in your house, when you walk by the way, and when you lie down, and when you rise up. You shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. You shall write them upon the doorposts of your house and upon your gates.

Be on guard lest your hearts become distracted and you turn to serve only your personal inclinations or the personal inclinations of others. The *tzelem Elohim* ("essence of God") within your very soul will flare up against you. There will be no sweetness in what you produce, no joy in your heart. What yield you produce will not satisfy you. You will quickly be lost from the good earth which God is giving you.

[Adapted from Deut 11:13-17]

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים
לְאֱלֹהֵיכֶם. אֲנִי יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְהָיוֹת
לְכֶם לְאֱלֹהִים. אֲנִי יְיָ אֱלֹהֵיכֶם.

L'ma-an tizk'ru va'asi-tem et kol mitzvotai, v'hiyitem k'doshim leiloheichem. Ani ADONAI Eloheichem asher hotzeiti et-chem mei-eretz Mitzrayim lih'yot lachem l'Eilohim. Ani ADONAI Eloheichem.

Be mindful of all My mitzvot, and do them, and be holy unto your God. I, ADONAI, am your God who brought you out of Egypt to be your God. I, ADONAI, am your God.

FOR THE FREEDOM OF ALL

גאולה

אַמֶּת וַיִּצִיב, וְאַהֲבֵב וְחָבִיב, וְנוֹרָא וְאֲדִיר, וְטוֹב וַיִּפֶּה הַדָּבָר הַזֶּה עָלֵינוּ
לְעוֹלָם וָעֶד. מִמִּצְוֹת גְּאֻלָּתֵנוּ, יְיָ אֱלֹהֵינוּ, וּמִבֵּית עֲבָדִים פְּדִיתֵנוּ.

ADONAI, You are One, Creator of all. And it is Your will that all Your children worship You in freedom.

עַל זֹאת שִׁבְחוּ אֱהוּבִים וְרוֹמְמוֹ אֵל, וְנִתְּנוּ יְדִידִים זְמֵרוֹת שִׁירוֹת
וְתִשְׁבְּחוּת, בְּרָכוֹת וְהוֹדָאוֹת, לְמֶלֶךְ אֵל חַי וְקַיִם. תְּהִלּוֹת לְאֵל עֲלִיוֹן, בְּרוּךְ
הוּא וּמְבָרָךְ. מִשֶּׁה וּבְנֵי יִשְׂרָאֵל לָךְ עָנוּ שִׁירָה בְּשִׂמְחָה רַבָּה, וְאָמְרוּ כָלָם:

Therefore we must work for the freedom of all, that all may be glad as were our ancestors when they were freed from Egyptian bondage. They gave thanks to You and sang with joy:

MI CHAMOCHA

מי כמכה

Mi chamochah ba-eilim ADONAI?

Exodus
15:11

מִי כַמֶּכֶה בְּאֵלִים יְיָ?

Mi kamochah nedar bakodesh,

מִי כַמֶּכֶה נֶאֱדָר בְּקֹדֶשׁ,

Nora t'hilot, oseih fele!

נוֹרָא תְהִלָּת, עֹשֶׂה פִלְאֵ!

*Who is like You, ADONAI, among the mighty?
Who is like You, majestic in holiness,
Awesome in splendor, Maker of miracles!*

Shirah chadashah shib'chu g'ulim

שִׁירָה חֲדָשָׁה שִׁבְחוּ גְאוּלִים

L'shimcha al s'fat hayam:

לְשִׁמְךָ עַל שִׁפְתַי הַיָּם:

Yachad kulam hodu v'himlichu v'amru:

יַחַד כָּלָם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:

“ADONAI yimloch l'olam va-ed!”

”יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד!”

*A new song the redeemed
Sang to Your name at the shore of the sea.
Saved from destruction, they proclaimed Your sovereign power:
"The Eternal will reign forever and ever!"*

Tzur Yisraeil, kumah b'ezrat Yisraeil,
U-f'dei chinumecha Yehudah v'Yisraeil.
Go-aleinu ADONAI tz'va-ot sh'mo,
K'dosh Yisraeil.
Baruch Atah ADONAI, ga-al Yisraeil.

צור יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל,
וּפְדֵה כְּנָאֲמֶךָ יְהוּדָה וְיִשְׂרָאֵל.
גֹּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ,
קְדוֹשׁ יִשְׂרָאֵל.
בְּרוּךְ אַתָּה, יְיָ גֹּאֲלֵ יִשְׂרָאֵל.

*O Rock of Israel, come to Israel's help.
Fulfill Your promise of redemption for Judah and Israel.
Our Redeemer is ADONAI,
The Holy One of Israel.
Blessed is ADONAI, the Redeemer of Israel.*

THE GREAT STANDING PRAYER

עמידה

אֲדַנִּי, שְׁפֹתַי תִּפְתָּח, וּפִי יִגִּיד תְּהִלָּתְךָ.

ADONAI, s'fatai tiftach u-fi yagid t'hilatecha.

Eternal God, open up my lips that my mouth may declare Your glory.

Our Mothers and Fathers

אבות ואמהות

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק,
וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רַבֵּקָה, אֱלֹהֵי לֵאָה, וְאֱלֹהֵי רַחֵל. הָאֵל הַגָּדוֹל
הַגְּבוּר וְהַנּוֹרָא, אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל. וְזוֹכֵר חֲסָדֵי
אֲבוֹת וְאִמָּהוֹת, וּמִבִּיא גְּאוּלָּה לְבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה. מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה יְיָ, מֶגֶן אַבְרָהָם וְעֶזְרַת שָׂרָה.

Baruch Atah ADONAI, Eloheinu v'Eilohei avoteinu v'imoteinu, elohei Avraham, Elohei Yitzhak, v'Eilohei Ya-akov, Elohei Sarah, Elohei Rivkah, Elohei Leah, v'Eilohei Rachel. Ha-Eil ha-gadol ha-gibor v'ha-nora, Eil elyon. Gomeil chasadim tovim, v'koneih hakol. V'zocheir chasdei avot v'imahot, u-meivi g'ulah livnei v'neiham, lema-an sh'mo b'ahavah. Melech ozeir u-moshiah u-magein. Baruch Atah ADONAI, magein Avraham v'ezrat Sarah.

You are the Holy One of Blessing, Source of our beginnings, who with love renews our covenant in every generation. Blessed are You, Sovereign, Helper, Savior, Protector, Holy One of Blessing, Shield of Abraham and Protector of Sarah.

אַתָּה גְבוּר לְעוֹלָם יְיָ, מְחַיֶּה הַכֹּל [מֵתִים] אַתָּה רַב לְהוֹשִׁיעַ.

Atah gibor l'olam Adonai, m'chayeih hakol [meitim] Atah rav l'hoshiya.

You are the Holy One of Blessing!

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה הַכֹּל [מֵתִים] בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים,
וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עָפָר. מִי כְמוֹךָ
בְּעַל גְבוּרוֹת וּמִי דוֹמֵה לָךְ, מְלֶךְ יִמְמִית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה? וְנֶאֱמַן
אַתָּה לְהַחְיֹת הַכֹּל [מֵתִים]. בָּרוּךְ אַתָּה יְיָ, מְחַיֶּה הַכֹּל [הַמֵּתִים].

M'chalkeil chayim b'chesed, m'chayeih hakol [meitim] b'rachamim rabim, someich noflim v'rofei cholim,
u-matir asurim, u-m'kayeim emunato li-sheinei a-far. Mi chamocha ba-al g'vurot u-mi domeh lach, melech
meimit u-m'chaiyeh, u-matzmiach y'shuah? V'ne-eman Atah l'ha-chayot hakol [meitim]. Baruch Atah
ADONAI, m'chaiyeh hakol [ha-meitim].

You are the Source of life that was, of life that is, and of life that is to be. You enliven all beings [reviving the dead], supporting the fallen, sending healing to the sick, freeing the captives, keeping faith with those who sleep in the dust. In faithfulness You enliven all beings [revive that which is dead]. Holy Blessed One, You give life to all [You revive the dead].

God's Holy Name

קדושת השם

נִקְדָּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם שְׁמַקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מָרוֹם, כִּכְתוּב עַל
יַד נְבִיאָךְ, וְקָרָא זֶה אֵל זֶה וְאָמַר:
קְדוֹשׁ, קְדוֹשׁ, קְדוֹשׁ יְיָ צְבָאוֹת, מְלֵא כָל הָאָרֶץ כְּבוֹדוֹ.
אֲדִיר אֲדִירֵינוּ, יְיָ אֲדִירֵנוּ, מָה אֲדִיר שְׁמֶךָ בְּכָל הָאָרֶץ! בָּרוּךְ כְּבוֹד יְיָ
מִמְקוֹמוֹ.

N'kadesh et-shimcha ba-olam, k'sheim shemak'dishim oto bishmei marom, kakatuv al yad n'viyecha,
v'kara zeh el zeh v'amar:

Kadosh, kadosh, kadosh ADONAI tz'va-ot, m'lo chol ha-aretz k'vodo.

Adir adireinu, ADONAI Adoneinu, mah adir shimcha b'chol ha-aretz!

Baruch k'vod ADONAI mim'komo.

אֶחָד הוּא אֱלֹהֵינוּ, הוּא אָבִינוּ, הוּא מְלַכְנוּ, הוּא מוֹשִׁיעֵנוּ, וְהוּא
יִשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָל חַי: "אֲנִי יְיָ אֱלֹהֵיכֶם!" יְמַלֵּךְ יְיָ לְעוֹלָם,
אֱלֹהֶיךָ צִיּוֹן, לְדֹר וָדֹר. הִלְלוּהָ! לְדֹר וָדֹר נְגִיד גְּדֻלָּךְ, וּלְנִצַּח נְצַחִים
קְדֻשְׁתְּךָ נִקְדִּישׁ. וְשִׁבְחֶךָ, אֱלֹהֵינוּ, מִפִּינוּ לֹא יִמוֹשׁ לְעוֹלָם וָעֶד. בָּרוּךְ

אַתָּה יי, הָאֵל הַקָּדוֹשׁ.

Echad hu Eloheinu, hu avinu, hu malkeinu, hu moshi-einu, v'hu yashmi-einu b'rachamav l'einei kol chai: "**Ani ADONAI Elocheichem!**" **Yimloch ADONAI l'olam, Elohaiyich tziyon, l'dor va-dor.** **Halleluyah!** L'dor va-dor nagid godlecha, u-l'neitzach n'tzachim k'dushat-chah nakdish. V'shivchacha, Eloheinu, mipinu lo yamush l'olam va-ed. Baruch Atah ADONAI, ha-Eil hakadosh.

We sanctify Your name on earth, even as all things, to the ends of time and space, proclaim Your holiness; and in the words of the prophet we say:

Holy, Holy, Holy is ADONAI's majesty; the fullness of the whole earth is Your glory!

Source of our strength, ADONAI our God, how majestic is Your name in all the earth!

Blessed is the glory of God in heaven and earth.

You are One, our Creator; You are our Sovereign, our Redeemer; in Your mercy You are revealed in the sight of all the living:

I AM ADONAI YOUR GOD! ADONAI shall reign forever; your God, O Zion, from generation to generation. Hallelujah!

To all generations we will make known Your greatness, and to all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips. Blessed is the Eternal One, the holy God.

On Shabbat

Yis-m'chu v'mal-chut'cha

Shomrei Shabbat v'korei oneg.

Am m'kad'shei shvi-i

Kulam yis-b'u v'yitangu mituvecha.

V'hashvi-i ra-tzita bo, v'kidashto.

Chemdat yamim oto karata,

Zeicher l'ma-aseih v'reishit.

יְשַׁמְחוּ בְּמַלְכוּתְךָ
שׁוֹמְרֵי שַׁבָּת וְקוֹרְאֵי עֲנֵג.
עִם מְקַדְשֵׁי שְׁבִיעֵי
כָּלֵם יִשְׁבְּעוּ וְיִתְעַנְּגוּ מִטוֹבְךָ.
וְהַשְׁבִּיעֵי רָצִיתָ בּוֹ וְקִדְשָׁתוּ.
חֶמְדַּת יָמִים אוֹתוֹ קָרָאתָ,
זֵכֶר לְמַעֲשֵׂה בְּרֵאשִׁית.

Those who keep the Sabbath and call it a delight shall rejoice in Your kingdom. All who hallow the seventh day shall be gladdened by Your goodness. This day is Israel's festival of the spirit, sanctified and blessed by You, The most precious of days, a symbol of the joy of creation.

אַתָּה בְּחַרְתָּנוּ מִכָּל הָעַמִּים, אָהַבְתָּ אוֹתָנוּ, וְרָצִיתָ בָּנוּ, וְרוֹמַמְתָּנוּ מִכָּל
הַלְּשׁוֹנוֹת, וְקָדְשִׁתָּנוּ בְּמִצְוֹתֶיךָ. וְקָרַבְתָּנוּ, מִלְּכָנוּ, לְעַבֹדְתֶךָ, וְשִׁמְךָ
הַגָּדוֹל וְהַקָּדוֹשׁ עָלֵינוּ קָרָאתָ.

In love and favor, O God, You have chosen us from all the peoples, exalting us by hallowing us with Your mitzvot. Our Sovereign, You have summoned us to Your service, that through us Your great and holy name may become known in all the earth.

וַתִּתֵּן לָנוּ יי אֱלֹהֵינוּ בְּאַהֲבָה (שְׁבֻתוֹת לְמְנוּחָה וּ)מוֹעֲדִים לְשִׂמְחָה, חַגִּים
וְזַמְנִים לְשִׂשׁוֹן, אֶת יוֹם (הַשְּׁבֻת הַזֶּה וְאֶת יוֹם)

Va-titein lanu ADONAI Eloheinu b'ahavah (Shabbatot lim'nuchah u-)moadim l'simchah, chagim u-z'manim l'sason, et yom (haShabbat hazeh v'et yom)

In Your love, ADONAI our God, You have given us (Sabbaths of rest,) feasts of gladness and seasons of joy: this (Sabbath day and this) festival of

Chag hamatzot hazeh, z'man cheiruteinu חג המצות הזה, זמן חרותנו

Passover, season of our freedom

Chag haShavuot hazeh, z'man matan torateinu חג השבועות הזה, זמן מתן תורתנו

Shavuot, season of revelation

Chag haSukkot hazeh, z'man simchateinu חג הסוכות הזה, זמן שמחתנו

Sukkot, season of thanksgiving

Chag Sh'mini Atzeret hazeh, z'man simchateinu חג שמיני עצרת הזה, זמן שמחתנו

Sh'mini Atzeret-Simchat Torah, season of our gladness

Mikra kodesh, zeicher litziyat mitzrayim. מקרא קדש, זכר ליציאת מצרים.

to unite in worship and recall the Exodus from Egypt.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, יַעֲלֶה וְיָבֵא, וַיִּזְכֹּר זְכוֹרֹנָנוּ וְזִכְרוֹן כָּל עַמֶּךָ בֵּית
 יִשְׂרָאֵל לְפָנֶיךָ, לְטוֹבָה, לְחַן וּלְחֶסֶד וּלְרַחֲמִים, לְחַיִּים וּלְשָׁלוֹם, בְּיוֹם

Eloheinu v'Eilohei avoteinu, ya-aleh v'yavo, v'yizcheir zichroneinu v'zichron kol am'cha beit Yisraeil
 l'fanecha, l'tovah, l'chein u-l'chesed u-l'rachamim, l'chaim u-l'shalom, b'yom

Our God and God of all ages, be mindful of Your people Israel on this

Chag hamatzot hazeh	<i>Feast of Passover</i>	חַג הַמַּצּוֹת הַזֶּה
Chag haShavuot hazeh	<i>Feast of Shavuot</i>	חַג הַשְּׂבוּעוֹת הַזֶּה
Chag haSukkuot hazeh	<i>Feast of Sukkot</i>	חַג הַסֻּכּוֹת הַזֶּה
Chag Sh'mini Atzeret hazeh	<i>Feast of Sh'mini Atzeret– Simchat Torah</i>	חַג שְׁמִינֵי עֶצְרֵת הַזֶּה

and renew in us love and compassion, goodness, life and peace.

Zochreinu ADONAI Eloheinu bo l'tovah. Amen. זְכוֹרֵנוּ, יי, אֱלֹהֵינוּ, בּוֹ לְטוֹבָה. אָמֵן.

This day remember us for well-being. Amen.

U-fak'deinu vo liv'rachah. Amen. וּפְקַדְנוּ בּוֹ לְבִרְכָה. אָמֵן.

This day bless us with Your nearness. Amen.

V'hoshiyeinu vo l'chayim. Amen. וְהוֹשִׁיעֵנוּ בּוֹ לְחַיִּים. אָמֵן.

This day help us to live a fuller life. Amen.

וְהַשִּׁיעֵנוּ, יי אֱלֹהֵינוּ, אֶת בְּרַכַּת מוֹעֲדֶיךָ, לְחַיִּים וּלְשָׁלוֹם, לְשִׂמְחָה
 וּלְשִׂשׁוֹן, כַּאֲשֶׁר רָצִיתָ, וְאָמַרְתָּ לְבִרְכָנוּ. אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ (רְצֵה
 בְּמִנוּחַתֵּנוּ), קִדְשָׁנוּ בְּמִצְוֹתֶיךָ, וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שְׂבַעְנוּ מִטוֹבֶךָ,
 וְשִׂמְחָנוּ בִּישׁוּעָתֶךָ, וְטַהַר לְבָנוּ לְעִבְדֶּךָ בְּאֵמֶת. וְהִנְחִילֵנוּ, יי אֱלֹהֵינוּ,
 (בְּאַהֲבָה וּבְרַצוֹן) בְּשִׂמְחָה וּבְשִׂשׁוֹן (שִׁבְתָּ וּ) מוֹעֲדֵי קִדְשֶׁךָ, וְיִשְׂמְחוּ בְךָ
 יִשְׂרָאֵל מִקִּדְשֵׁי שְׂמֶךָ. בְּרוּךְ אַתָּה יי, מְקַדֵּשׁ (הַשְּׁבֵת וּ) יִשְׂרָאֵל וְהַזְמַנִּים.

V'hasi-einu Adonai Eloheinu, et birkat mo-adecha, l'chayim u-l'shalom, l'simchah
 u-l'sason, ka-asher ratzita, v'amarta l'varcheinu. Eloheinu v'Eilohei avoteinu, (r'tzeih vim'nuchateinu,
 kad'sheinu b'mitzvatecha, v'tein chelkeinu b'Toratecha. Sab'einu mituvecha, v'samcheinu bishuatecha,
 v'taheir libeinu l'av'd'cha be-emet. V'han-chileinu, ADONAI Eloheinu (b'ahavah u-v'ratzon), b'simchah
 u-v'sason (Shabbat u-)mo-adei kodshecha, v'yism'chu v'cha Yisraeil m'kadshei sh'mecha. Baruch Atah
 ADONAI, m'kadeish (haShabbat v')Yisraeil v'haz'manim.

Bestow upon us the blessing of Your holy Festivals, and may we so celebrate them
 as to be worthy of Your favor.

Our God and God of ages past, sanctify us with Your mitzvot, and let Your Torah be our way of life. (May our rest on this day be pleasing in Your sight.) Satisfy us with Your goodness, gladden us with Your salvation, and purify our hearts to serve You in truth. (In Your gracious love let Your holy Sabbath remain our heritage.) Let us celebrate Your holy Festivals with joy and gladness, that all Israel, hallowing Your name, may have cause to rejoice. Blessed is ADONAI, who hallows (the Sabbath,) the House of Israel and the Festivals.

Worship

עבודה

רְצֵה, יי אֱלֹהֵינוּ, בְּעַמְךָ יִשְׂרָאֵל וּתְפַלְתֵם בְּאַהֲבָה תִקְבֵּל, וּתְהִי לְרָצוֹן
 תְּמִיד עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ. אֵל קָרוֹב לְכָל-קְרָאִיו, פָּנֵה אֶל עַבְדְּךָ וְחַנּוּנוֹ,
 שְׂפוֹךְ רוּחְךָ עָלֵינוּ, וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים.
 בָּרוּךְ אַתָּה, יי, הַמַּחְזִיר שְׁכִינָתוֹ לְצִיּוֹן.

R'tzeih, ADONAI Eloheinu, b'amcha Yisraeil, u-t'fi-latam b'ahavah t'kabeil, u-t'hi l'ratzon tamid avodat Yisraeil amecha. Eil karov l'chol-korav, p'neih al av'decha v'chaneinu, sh'foch ruha-cha aleinu, v'te-chezenah eineinu b'shuv'cha l'Tziyon b'rachamim. Baruch Atah, ADONAI, ha-machazir Sh'chinato l'Tziyon.

Find favor, ADONAI our God, with Your people Israel, and accept our prayers in love. May our worship always be acceptable. Pour out Your spirit upon us.

Be near to all who call upon You. When doubt troubles us, when anxiety makes us tremble, we look inward for the answers to our prayers. There may we find You. Blessed are You, ADONAI, whose Presence returns to Zion.

To Whom Our Thanks Are Due

הודאה

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֵתָה הוּא, יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֲמֹתֵינוּ,
 לְעוֹלָם וָעֶד, צוֹר חַיֵּינוּ, מִגֵּן יִשְׁעֵנוּ, אַתָּה הוּא לְדוֹר וָדוֹר נוֹדֶה לָךְ
 וְנִסְפָּר תְּהִלָּתְךָ. עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ, וְעַל נְשִׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ,
 וְעַל נְסִיךְ שְׂבָכָל יוֹם עִמָּנוּ, וְעַל נְפִלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבָכָל עֵת, עָרֵב
 וּבָקָר וְצִהָרִים, הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ, וְהַמְּרַחֵם כִּי לֹא תָמוּ חֲסָדֶיךָ
 מֵעוֹלָם קִוִּינוּ לָךְ. וְעַל כָּלֵם יִתְבָּרַךְ וְיִתְרוֹמֵם שְׁמֶךָ מִלְּכָנוּ תְּמִיד לְעוֹלָם
 וָעֶד. וְכֹל הַחַיִּים יוֹדוּךָ סֵלָה, וְיִהְלְלוּ אֶת שְׁמֶךָ בְּאַמֶּת, הָאֵל יִשׁוּעָתָנוּ
 וְעֲזָרָתָנוּ סֵלָה. בָּרוּךְ אַתָּה יי, הַטּוֹב שְׁמֶךָ וְלָךְ נֶאֱדָה לְהוֹדוֹת.

Modim anachnu lach, sha-Atah hu, ADONAI Eloheinu v'Elohei avoteinu v'imoteinu, l'olam va-ed, tzur chayeinu, magein yisheinu, Atah hu l'dor va-dor nodeh l'cha u-n'sapair t'hilatecha. Al chayeinu ham'surim b'yadecha, v'al nishmoteinu ha-p'kudot lach, v'al nisecha she-b'chol yom imanu, v'al niflotecha v'tovotecha she-b'chol eit, erev va-voker v'tzaharayim, ha-tov ki lo chalu rachamecha, v'ha-m'racheim ki lo tamu chasadecha mei-olam kivinu lach. V'al kulam yit'barach v'yit'romam shimcha malkeinu tamid l'olam va-ed. V'chol ha-chayim yoducha Selah, vi'y'hallelu et shimcha be-emet, ha-eil y'shuateinu v'ezrateinu Selah. Baruch Atah ADONAI, hatov shimcha u-l'cha na-eh l'hodot.

O God, we give thanks for many things, but there is much to do before we can be content with our world. We give thanks for Your creation:

For sun and moon, for sea and sky, for bird and beast, for snow and mist, for city streets, for country lanes, for all that lives, for all that makes Your children happy.

But, we remember that there is much to do, before we can be content:

The lost and hungry to be found and fed, the sick and the sad to be healed and cheered, a peaceful world to be built and kept, wrongs to be set right, and people to be taught.

May we learn, O God, to make this beautiful world a place of goodness and happiness for all Your children.

Priestly Blessing

ברכת הכוהנים

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, בְּרַכְנוּ בְּבְרָכָה הַמְּשֻׁלֶּשֶׁת הַכְּתוּבָה בַּתּוֹרָה:

Eloheinu v'Eilohei avoteinu, barcheinu va-b'rachah ha-m'shuleshet ha-k'tuvah baTorah:

Our God and God of all ages, bless us with the threefold benediction of the Torah:

כֵּן יְהִי רָצוֹן.	יְבָרֶכְךָ יי וְיִשְׁמְרֶךָ.
כֵּן יְהִי רָצוֹן.	יָאֵר יי פָּנָיו אֵלֶיךָ וְיַחַנְּנֶךָ.
כֵּן יְהִי רָצוֹן.	יִשָּׂא יי פָּנָיו אֵלֶיךָ וְיִשֵּׂם לְךָ שְׁלוֹם.

Yivarech'checha ADONAI v'yish'm'recha.
Ya-eir ADONAI panav eilecha vichuneka.
Yisa ADONAI panav eilecha v'yaseim l'cha shalom.

Kein y'hi ratzon.
Kein y'hi ratzon.
Kein y'hi ratzon.

May God bless you and keep you.
May God look kindly upon you and be gracious to you.
May God bestow favor upon you and give you peace.

Be this God's will!
Be this God's will!
Be this God's will!

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חֵן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמְּךָ.
 בְּרַכְנוּ, אָבִינוּ, כְּלָנוּ כְּאַחַד בְּאוֹר פְּנֵיךָ, כִּי בְאוֹר פְּנֵיךָ נִתְּתָ לָנוּ, יי
 אֱלֹהֵינוּ, תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם,
 וְטוֹב בְּעֵינֶיךָ לְבָרֶךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בְּשְׁלוֹמְךָ.
 בְּרוּךְ אַתָּה יי, הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשְׁלוֹם.

Sim shalom tovah u'v'rachah, chein v'chesed v'rachamim, aleinu v'al kol Yisraeil amecha. Barcheinu avinu kulanu k'echad b'or panecha, ki v'or panecha natata lanu, ADONAI eloheinu, Torat chayim v'ahavat chesed, u-tzedakah u-v'rachah v'rachamim v'chaim v'shalom, v'tov beinecha l'vareich et am-cha Yisraeil b'chol eit u-v'chol sha-ah bish'lomecha. Baruch Atah ADONAI, ha-m'vareich et amo Yisraeil bashalom.

Grant us peace, Your most precious gift, O Eternal Source of peace, and give us the will to proclaim its message to all the peoples of the earth. Bless our country, that it may always be a stronghold of peace, and its advocate among the nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship among the inhabitants of all lands. And may the love of Your name hallow every home and every heart. Blessed is the Eternal God, the Source of Peace.

SILENT PRAYER

אֱלֹהֵי, נִצּוֹר לְשׁוֹנֵי מְרָע וּשְׁפָתַי מִדַּבֵּר מִרְמָה וְלִמְקַלְלֵי נַפְשִׁי
 תְּדוּם, וְנַפְשִׁי כְּעַפָּר לְכָל תְּהִיָּה. פִּתַּח לִבִּי בְּתוֹרָתְךָ, וּבְמִצְוֹתֶיךָ
 תִּרְדּוּף נַפְשִׁי. וְכָל הַחוֹשְׁבִים עָלַי רָעָה, מְהִרָה הִפֵּר עֲצָתָם
 וְקַלְקַל מַחֲשַׁבְתָּם. עֲשֵׂה לְמַעַן שְׁמֶךָ, עֲשֵׂה לְמַעַן יְמִינְךָ, עֲשֵׂה
 לְמַעַן קֹדֶשְׁתְּךָ, עֲשֵׂה לְמַעַן תּוֹרָתְךָ. לְמַעַן יִחַלְצוּן יְדִידֶיךָ,
 הוֹשִׁיעָה יְמִינְךָ וְעֲנֵנִי.

Adapted
 from Ps.
 34:14

Elohai, n'tzor l'shoni mei-ra u-s'fatai midabeir mirmah v'lim'kal'lai nafshi tidom, v'nafshi ke-afar lakol tih'yeh. P'tach libi b'Toratecha, u-v'mitzvotcha tirdof nafshi. V'chol ha-chosh'vim alai ra-ah, m'heirah hafeir atzamat v'kalkeil machashav'tam. Aseih l'ma-an sh'mecha, aseih l'ma-an y'minecha, aseih l'ma-an k'dushatecha, aseih l'ma-an Toratecha. L'ma-an yeichal'tzun y'didecha, hoshiyah y'mincha va-aneini.

My God, guard my speech from evil and my lips from speaking deceitfully. Help me to be silent in the face of those who slander me and humble in the presence of all. Open my heart to Your Torah so that I may pursue Your commandments. To all who think evil thoughts of me, hasten to cancel their designs, frustrate their schemes. Do so for the sake of Your

Name, do so for the sake of Your Power, do so for the sake of Your Holiness, do so for the sake of Your Torah, so that Your loved ones may be rescued. Bless me with Your saving power and answer my prayers.

Ps. 19:15

יְהִי לְרַצּוֹן אִמְרֵי פִי וְהִגִּיוֹן לְבִי לְפָנֶיךָ, יְיָ צוּרִי וְגוֹאֲלִי.

Yih'yu l'ratson imrei fi v'heg'yon libi l'fanecha, ADONAI tzuri v'go-ali.

May the words of my mouth, and the meditations of my heart, be acceptable to You, ADONAI, my Rock and my Redeemer.

OSEH SHALOM

עֲשֵׂה שָׁלוֹם

Oseh shalom bim'romav,

עֲשֵׂה שָׁלוֹם בְּמַרְוֹמָיו,

hu ya-aseh shalom

הוּא יַעֲשֶׂה שָׁלוֹם

aleinu, v'al kol Yisraeil, v'imru amein.

עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

May God, who makes peace on high, bring peace to us, to all Israel, and to all who inhabit the earth. Amen.

HALLEL

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְקַרְא
אֶת הַהֵלֵל.

Baruch Atah ADONAI Eloheinu melech ha-olam asher kid'shanu b'mitzvotav v'tzivanu lik'ro et ha-haleil.

Blessed are you, ADONAI, Sovereign of the universe, who hallows us with mitzvot and inspires us to sing hymns of praise.

FROM PSALM 113

Hal'luluyah	הַלְלוּיָהּ,
Hal'lu avdei ADONAI,	הַלְלוּ עַבְדֵי יְיָ,
Hal'lu et sheim ADONAI.	הַלְלוּ אֶת שֵׁם יְיָ.
Y'hi sheim ADONAI m'vorach,	יְהִי שֵׁם יְיָ מְבֹרָךְ,
Mei-atah v'ad olam.	מֵעַתָּה וְעַד עוֹלָם.
Mimizrach shemesh ad m'vo-o,	מִמִּזְרַח שֶׁמֶשׁ עַד מְבֹאוֹ,
M'hulal sheim ADONAI.	מְהֻלָּל שֵׁם יְיָ.
Rom al kol goyim ADONAI,	רָם עַל כָּל גּוֹיִם יְיָ,
Al ha-shamayim k'vodo.	עַל הַשָּׁמַיִם כְּבוֹדוֹ.
Mi kADONAI Eloheinu,	מִי כִּי אֱלֹהֵינוּ,
Ha-mag'bihi lashavet.	הַמַּגְבִּיהִי לְשֹׁבֵת.
Ha-mas'pili lir'ot,	הַמְשַׁפִּילִי לְרֹאוֹת,
Bashamayim u-va-aretz.	בַּשָּׁמַיִם וּבָאָרֶץ.
M'kimi mei-afar dal,	מְקִימִי מֵעָפָר דָּל,
Mei-ashpot yarim evyon.	מֵאֲשָׁפֹת יָרִים אֶבְיוֹן.
L'hoshivi im n'divim,	לְהוֹשִׁיבִי עִם נְדִיבִים,
Im n'divei amo. Halleluyah.	עִם נְדִיבֵי עַמּוֹ. הַלְלוּיָהּ.

Halleluyah! Sing praises, you servants of ADONAI, praise God's name!

Blessed is the name of the Eternal, now and forever.

Let ADONAI's name be praised from sunrise to sunset.

The Eternal is supreme above the nations, God's glory higher than the heavens.

Who is like our eternal God in heaven and earth?

Who is so exalted, and yet so near?

ADONAI raises the poor from the dust, ADONAI lifts the wretched from the dirt,

So that they sit with princes, the princes of God's people. Halleluyah!

PSALM 114

B'tzeit Yisraeil mi-mitzrayim,
 Beit Ya-akov mei-am lo-eiz.
 Hai'tah Y'hudah l'kad'sho.
 Yisraeil mam'sh'lotav.
 Hayam ra-ah va-yanos,
 HaYardein yisov l'achor.
 He-harim rak'du ch'eilim,
 G'va-ot kiv'nei tzon.

בְּצֵאת יִשְׂרָאֵל מִמִּצְרַיִם,
 בֵּית יַעֲקֹב מֵעַם לֵעִז.
 הָיְתָה יְהוּדָה לְקֹדֶשׁוֹ,
 יִשְׂרָאֵל מִמְּשָׁלוֹתָיו.
 הַיָּם רָאָה וַיִּנָּס,
 הַיַּרְדֵּן יָסַב לְאַחֹר.
 הַהַרִים רָקְדוּ כְּאֵילִים,
 גְּבְעוֹת כְּבְנֵי צֹאן.

When Israel went forth from Egypt, the House of Jacob from an alien people, Judah became ADONAI's sanctuary, Israel ADONAI's dominion.

The sea saw it and fled, the Jordan turned back. The mountains skipped like rams, the hills like young sheep.

Mah l'cha hayam ki tanus,
 HaYardein tisov l'achor.
 He-harim tir'k'du ch'eilim,
 G'va-ot kiv'nei tzon.
 Milifnei adon chuli aretz,
 Milifnei Elohah Ya-akov.
 Hahof'chi hatzur agam mayim,
 Chalamish l'mai'no mayim.

מַה לְךָ הַיָּם כִּי תָנוּס,
 הַיַּרְדֵּן תִּסָּב לְאַחֹר.
 הַהַרִים תִּרְקְדוּ כְּאֵילִים,
 גְּבְעוֹת כְּבְנֵי צֹאן.
 מִלִּפְנֵי אֲדוֹן חוּלֵי אֶרֶץ,
 מִלִּפְנֵי אֱלֹהֵי יַעֲקֹב.
 הַהֹפְכֵי הַצּוּר אֲגַם מַיִם,
 חֲלָמִישׁ לְמַעַיְנו מַיִם.

What ails you, O sea, that you run away? Why, O Jordan, do you turn back? O mountains, why do you skip like sheep? Why, O hills, like sheep?

Dance, O earth, before ADONAI; at the presence of the God of Jacob, who turns the rock into a pool of water, the flint into a flowing spring.

PSALM 115: 11–18

Yisraeil b'tach bADONAI,
 Ezram u-maginam hu.
 ADONAI z'charanu y'vareich,
 Y'vareich et beit Yisraeil,
 Y'vareich et beit Aharon.
 Y'vareich yir'ei ADONAI,
 Ha-k'tanim im ha-g'dolim.
 B'ruchim atem IADONAI,
 Oseih shamayim va-aretz.
 Ha-shamayim shamayim IADONAI,
 V'ha-aretz natan livnei adam.
 Lo ha-meitim y'hal'lu Yah,
 V'lo kol yor'dei dumah.
 Va-anachnu n'vareich Yah,
 Mei-atah v'ad olam,
 Halleluyah.

יִשְׂרָאֵל בְּטַח בַּיְי,
 עֲזָרָם וּמַגִּנָּם הוּא.
 יְי זְכָרְנוּ יְבָרֵךְ,
 יְבָרֵךְ אֶת בֵּית יִשְׂרָאֵל,
 יְבָרֵךְ אֶת בֵּית אַהֲרֹן.
 יְבָרֵךְ יִרְאֵי יְי,
 הַקְּטָנִים עִם הַגְּדֹלִים.
 בְּרוּכִים אַתֶּם לַיְי,
 עֹשֵׂה שָׁמַיִם וָאָרֶץ.
 הַשָּׁמַיִם שָׁמַיִם לַיְי,
 וְהָאָרֶץ נָתַן לְבְנֵי אָדָם.
 לֹא הַמֵּיְתִים יְהַלְלוּ יְה,
 וְלֹא כָּל יוֹרְדֵי דוּמָה.
 וְאַנַּחְנוּ נְבָרֵךְ יְה,
 מֵעַתָּה וְעַד עוֹלָם,
 הַלְלוּיָהּ.

Trust in ADONAI, O Israel, for ADONAI is your Help and your Shield. God is mindful of us, ADONAI will bless us.

ADONAI will bless the House of Israel and all who revere ADONAI, the small and the great.

You will be blessed by ADONAI, the Maker of heaven and earth.

The heavens belong to God, but the earth is given to mortals.

The dead cannot praise ADONAI, nor any who go down in silence.

We will bless ADONAI now and forever. Halleluyah!

FROM PSALM 116

Ma ashiv IADONAI,
 Kol tag'mulohi alai.
 Kos y'shu-ot esa,
 U-v'sheim ADONAI ekra.
 L'cha ezbach zevach todah,
 U-v'sheim ADONAI ekra.

מָה אֲשִׁיב לַיְי,
 כָּל תַּגְּמוּלוֹהִי עָלַי.
 כּוֹס יְשׁוּעוֹת אֶשָּׂא,
 וּבְשֵׁם יְי אֶקְרָא.
 לְךָ אֲזַבַּח זֶבַח תּוֹדָה,
 וּבְשֵׁם יְי אֶקְרָא.

How can I repay You, ADONAI, for all Your gifts to me? I raise the cup of deliverance and glorify the name of ADONAI. I will sacrifice a thanks offering to You, and glorify the name of ADONAI.

PSALM 117

Hallelu et ADONAI, kol goyim,

Shab'chuhu, kol ha-umim.

Ki gavar aleinu chasdo,

Ve-emet ADONAI l'olam, Halleluyah.

הִלְלוּ אֶת יְיָ, כָּל גּוֹיִם,
שִׁבְּחוּהוּ, כָּל הָאֻמִּים.
כִּי גָבַר עָלֵינוּ חַסְדּוֹ,
וְאֵמֶת יְיָ לְעוֹלָם, הִלְלוּיָהּ.

*Praise ADONAI, all you nations!
Extol ADONAI, all you peoples!
For great is ADONAI's love for us,
Everlasting ADONAI's faithfulness. Halleluyah!*

FROM PSALM 118

Hodu l'ADONAI ki tov,

Ki l'olam chasdo.

Yomar na Yisraeil,

Ki l'olam chasdo.

Yom'ru na veit Aharon,

Ki l'olam chasdo.

Yom'ru na yir'ei ADONAI,

Ki l'olam chasdo.

הוֹדוּ לַיְיָ כִּי טוֹב,
כִּי לְעוֹלָם חַסְדּוֹ.
יֹאמְרוּ נָא יִשְׂרָאֵל,
כִּי לְעוֹלָם חַסְדּוֹ.
יֹאמְרוּ נָא בֵּית אַהֲרֹן,
כִּי לְעוֹלָם חַסְדּוֹ.
יֹאמְרוּ נָא יִרְאֵי יְיָ,
כִּי לְעוֹלָם חַסְדּוֹ.

O give thanks to ADONAI, for God is good; for God's love is everlasting.

Let Israel now say: God's love is everlasting.

Let the House of Aaron now say: God's love is everlasting.

Let all who revere ADONAI now say: God's love is everlasting.

In distress I called upon ADONAI; God answered me by setting me free.

With ADONAI at my side, I am not afraid; what can a mortal do to me?

It is better to trust in ADONAI than to rely on mortals.

It is better to trust in ADONAI than to rely on princes.

Though all the nations surround me, in God's name I will overcome them. Though they surround me and blockade me, in God's name I will overcome them.

Though they swarm about me like bees, and blaze like a fire among thorns, in the name of God I will overcome them!

ADONAI is my strength and might; ADONAI has become my help. Hear! Glad songs of triumph in the tents of the just:

The power of ADONAI is triumphant!

The power of ADONAI is supreme!

The power of ADONAI is triumphant!

I shall not die but live and tell the deeds of ADONAI.

PSALM 118: 19–24

Pit-chu li sha-arei tzedek

Avo vam odeh Ya.

Zeh ha-sha-ar l'ADONAI

Tzadikim yavo-u vo.

פְּתַחוּ לִי שַׁעֲרֵי צְדָק
אָבֹא בָם אֹדְהָ יְהוָה:
זֶה הַשַּׁעַר לַיהוָה
צְדִיקִים יָבֹאוּ בוֹ:

Open for me the gates of righteousness; let me enter and give thanks to ADONAI.

This is the gateway to ADONAI; the righteous shall enter it.

Od'cha ki anitani

Va-t'hi li lishuah.

Even ma-asu ha-bonim

Hai'tah l'rosh pinah.

Mei-eit ADONAI hai'tah zot

Hi nif'lat b'eineinu.

Zeh hayom asah ADONAI

Nagilah v'nis'm'cha vo.

אֹדְךָ כִּי עָנִיתָנִי
וַתְּהִי לִי לִישׁוּעָה:
אֲבָן מַאֲסוֹ הַבּוֹנִים
הִיְתָה לְרֹאשׁ פִּנָּה:
מֵאֵת יְהוָה הִיְתָה זֹאת
הִיא נִפְלְאֹת בְּעֵינֵינוּ:
זֶה הַיּוֹם עָשָׂה יְהוָה
נִגִּילָה וְנִשְׂמְחָה בוֹ.

I thank You, for You have answered me, and have become my help.

The stone the builders rejected has become the chief cornerstone.

This is ADONAI's doing; it is wonderful in our eyes.

This is the day ADONAI has made; let us rejoice and be glad in it.

Ana ADONAI hoshiah na.
Ana ADONAI hoshiah na.
Ana ADONAI hatz'lichah na.
Ana ADONAI hatz'lichah na.

אָנָא ייִ הוֹשִׁיעָה נָא.
אָנָא ייִ הוֹשִׁיעָה נָא.
אָנָא ייִ הַצְלִיחָה נָא.
אָנָא ייִ הַצְלִיחָה נָא.

Eternal God, be our help!
Eternal God, be our help!
Eternal God, sustain us!
Eternal God, sustain us!

Baruch haba b'sheim ADONAI,
Beirachnu-chem mibeit ADONAI.
Eili Atah v'odecha
Elohai arom'mecha.
Hodo l'ADONAI ki tov,
Ki l'olam chasdo.

בָּרוּךְ הַבָּא בְּשֵׁם ייִ,
בִּרְכֻנוּכֶם מִבֵּית ייִ.
אֱלֹהֵי אֲתָהּ וְאוֹדְךָ,
אֱלֹהֵי אֲרוּמְךָ.
הוֹדוּ לייִ כִּי טוֹב,
כִּי לְעוֹלָם חֶסֶדּוֹ.

Blessed is the one who comes to seek ADONAI; we bless You from the house of ADONAI.

You are my God, and I will thank You; You are my God, I will exalt You.

O give thanks to ADONAI, for God is good;

For ADONAI's love is everlasting.

TORAH SERVICE FOR YOM TOV

אֵין כָּמוֹךָ בָּאֱלֹהִים, ייִ, וְאֵין כְּמַעֲשֶׂיךָ.
מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים, וּמַמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר.

Ein chamocha va-elohim, ADONAI, v'ein k'ma-asecha.
Malchutecha malchut kol olamim, u-mem'shal't'cha b'chol dor vador.

There is none like You, ADONAI, among the gods that are worshipped, and there are no deeds like Yours. Your sovereignty is everlasting; Your reign endures through all generations.

ייִ מֶלֶךְ, ייִ מֶלֶךְ, ייִ יִמְלֹךְ לְעוֹלָם וָעֶד.
ייִ עַז לְעַמּוֹ יִתֵּן, ייִ יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם.

ADONAI melech, ADONAI malach, ADONAI yimloch l'olam va-ed.
ADONAI oz l'amo yitein, ADONAI y'vareich et amo va-shalom.

ADONAI reigns. ADONAI will reign. ADONAI will reign forever and ever. ADONAI gives strength to the people! ADONAI blesses the people with peace.

אָב הַרַחֲמִים, הֵיטִיבָה בְּרִצּוֹנְךָ אֶת צִיּוֹן, תִּבְנֶה חוֹמוֹת יְרוּשָׁלַיִם.
כִּי בְּךָ לְבַד בְּטַחְנוּ, מֶלֶךְ אֵל רֵם וְנִשָּׂא, אֲדוֹן עוֹלָמִים.

Av harachmim, heitivah vir'tzon'cha et Tzion, tivneh chomot Yerushalayim. Ki v'cha l'vad batachnu, melech Eil rom v'nisa, adon olamim.

God of mercy, may Your goodness bring blessing to Zion, and may the walls of Jerusalem be restored. In You alone do we put our trust, O Sovereign and exalted God of the universe.

The Ark is Opened

Havu godel IEiloheinu u-t'nu chavod laTorah. הָבוּ גֹדֵל לְאֱלֹהֵינוּ וְתָנוּ כְבוֹד לְתוֹרָה.

Let us declare the greatness of our God and give honor to the Torah.

The Torah is Taken from the Ark

כִּי מִצִּיּוֹן תֵּיצֵא תוֹרָה, וּדְבַר יְיָ מִירוּשָׁלַיִם.

Ki mitziyon teitzei Torah, u-d'var ADONAI mi-rushalayim.

For out of Zion shall go forth Torah, and the word of ADONAI from Jerusalem.

בְּרוּךְ שֶׁנָּתַן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ.

Baruch she-natan Torah l'amo Yisraeil bik'dushato.

Praised be the One who in holiness gives Torah to our people Israel.

[Not on Shabbat]

יְיָ, יְיָ, אֵל רַחוּם וְחַנוּן, אֶרֶךְ אַפַּיִם וְרַב חֶסֶד וְאֱמֶת. נוֹצֵר חֶסֶד לְאַלְפִים
נִשָּׂא עוֹן וְפָשַׁע וְחַטָּאָה וְנִקְיָה.

ADONAI, ADONAI, Eil rachum v'chanun, erech apayim v'rav chesed ve'emet. Notzeir chesed la-alafim nosei avon va-fesha v'chata-ah v'nakeih.

ADONAI, ADONAI, O merciful and gracious God, You are slow to anger, full of loving kindness and truth. You extend mercy to a thousand generations, forgiving transgression, fault, and sin.

Beit Ya-akov, l'chu v'neilchah b'or ADONAI.

בֵּית יַעֲקֹב, לְכוּ וְנִלְכֶה בְּאוֹר יְיָ.

O house of Jacob, let us walk in the light of the Eternal God!

שִׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד!

Sh'ma Yisraeil ADONAI Eloheinu, ADONAI echad!

Hear, O Israel: ADONAI is our God, ADONAI is One!

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנֵינוּ, קָדוֹשׁ שְׁמוֹ.

Echad Eloheinu, gadol Adoneinu, kadosh sh'mo.

Our God is One; great is our Sovereign One; and holy is God's name.

All Face the Ark and Bow

Gadlu l'ADONAI iti, u-n'rom'mah sh'mo yachdav. גָּדְלוּ לַיְיָ אִתִּי, וְנִרְוַמְמָה שְׁמוֹ יַחְדָּו.

Magnify ADONAI with me and together let us exalt God's name.

לְךָ, יְיָ, הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצְחָה וְהַהוֹד, כִּי כֹל בַּשָּׁמַיִם
וּבָאָרֶץ, לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ.

L'cha ADONAI ha-g'dulah v'ha-g'vurah v'ha-tiferet v'ha-neitzach v'hahod, ki chol bashamayim
u-va-aretz, l'cha ADONAI ha-mamlachah v'hamit'naseih l'chol l'rosh.

*Yours, ADONAI, is the greatness, the might, the splendor, the victory, and the majesty; for all that is in heaven and on earth is Yours.
Yours is the sovereignty, ADONAI; You reign over all.*

רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ לְהַר קֹדֶשׁוֹ, כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ.

Rom'mu ADONAI Eloheinu, v'hishtachavu l'har kodsho, ki kadosh ADONAI Eloheinu.

Let us exalt ADONAI our God, and worship at God's holy mountain, for ADONAI our God is holy.

Reading of the Torah

Before the reading:

בָּרְכוּ אֶת יְיָ הַמְּבָרָךְ!
בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד!
בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוֹ מִכָּל הָעַמִּים וְנָתַן לָנוּ
אֶת תּוֹרָתוֹ. בָּרוּךְ אַתָּה, יְיָ נוֹתֵן הַתּוֹרָה.

Bar'chu et ADONAI ha-m'vorach!

Baruch ADONAI ha-m'vorach l'olam va-eid!

Baruch Atah ADONAI, Eloheinu melech ha-olam, asher bachar banu mikol ha-amim v'natan lanu et
Torato. Baruch Atah ADONAI, notein haTorah.

Praise ADONAI, to whom our praise is due!

Praised ADONAI, to whom our praise is due, now and forever!

Blessed is ADONAI our God, Spirit of the universe, who has chosen us from the peoples, and given us the Torah. Blessed are You, ADONAI, Giver of the Torah.

After the Reading:

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי
עוֹלָם נָטַע בְּתוֹכֵינוּ. בְּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch Atah ADONAI Eloheinu melech ha-olam, asher natan lanu Torat emet, v'chayei olam nata
b'tocheinu. Baruch Atah ADONAI, notein haTorah.

Blessed is ADONAI our God, Spirit of the universe, who has given us a Torah of truth, implanting within us eternal life. Blessed is ADONAI, Giver of the Torah.



MI SHEBEIRACH

Words and Music by Debbie Friedman

מי שברך

מִי שֶׁבֵרַךְ אֲבוֹתֵינוּ,
מְקוֹר הַבְּרָכָה לְאַמּוֹתֵינוּ

Mi shebeirach avoteinu,
m'kor ha-brachah l'imoteinu

*May the Source of strength who blessed the ones before us
Help us find the courage to make our lives a blessing
And let us say: Amen.*

מִי שֶׁבֵרַךְ אֲמוֹתֵינוּ,
מְקוֹר הַבְּרָכָה לְאַבוֹתֵינוּ

Mi shebeirach imoteinu,
m'kor ha-brachah l'avoteinu,

*Bless those in need of healing with r'fuah sh'leima,
The renewal of body, the renewal of spirit
And let us say: Amen.*



As the reading is completed, the Torah is held high while this is said:

וְזוֹת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנָי בְּנֵי יִשְׂרָאֵל, עַל פִּי יְיָ בְּיַד מֹשֶׁה.

V'zot haTorah asher sam Mosheh lifnei b'nei Yisrael, al-pi ADONAI b'yad-Mosheh.

This is the Torah that Moses placed before the people of Israel to fulfill the word of God. Deut. 4:44 & Num. 9:23

Reading of the Haftarah

Before the Reading:

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים וְרָצָה
בְּדַבְרֵיהֶם הַנְּאֻמִּים בְּאֵמֶת. בְּרוּךְ אַתָּה, יי, הַבוֹחֵר בַּתּוֹרָה וּבְמִשְׁה
עֲבָדוֹ וּבִישְׂרָאֵל עִמּוֹ וּבְנְבִיאֵי הָאֵמֶת וְצַדִּיק.

Baruch Atah ADONAI Eloheinu melech ha-olam, asher bachar bin'vi-im tovim v'ratzah v'divreiheim ha-ne-emarim be-emet. Baruch Atah ADONAI, habocheir baTorah u-v'Mosheh avdo u-v'Yisraeil amo u-vinviyei ha-emet va-tzedek.

Blessed is ADONAI our God, Spirit of the universe, who has chosen faithful prophets to speak words of truth. Blessed are You ADONAI, for the revelation of Torah, for Moses Your servant and Israel Your people, and for the prophets of truth and righteousness.

After the Reading:

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, צוּר כֹּל הָעוֹלָמִים, צַדִּיק בְּכֹל הַדּוֹרוֹת,
הָאֵל הַנְּאֻמָּן, הָאוֹמֵר וְעוֹשֶׂה, הַמְדַבֵּר וּמְקַיֵּם, שְׁכֹל דְּבַרְיוֹ אֵמֶת וְצַדִּיק.

Baruch Atah ADONAI Eloheinu melech ha-olam, tzur kol-ha-olamim, tzadik b'chol ha-dorot, ha-Eil ha-ne-eman, ha-omer v'oseh, ha-m'dabeir u'm-kayeim, shekol d'varav emet vatzedek.

Blessed is ADONAI our God, Spirit of the universe, Rock of all creation, Righteous One of all generations, the faithful God whose word is deed, whose every command is just and true.

For Yom Tov

עַל הַתּוֹרָה וְעַל הָעֲבוֹדָה וְעַל הַנְּבִיאִים וְעַל יוֹם [הַשַּׁבָּת הַזֶּה, וְעַל יוֹם]

Al-haTorah v'al-ha-avodah v'al ha-n'vi-im v'al-yom [haShabbat hazeh v'al-yom,]

Passover	Chag hamatzot hazeh	חג המצות הזה
Shavuot	Chag haShavuot hazeh	חג השבועות הזה
Sukkot	Chag haSukkot hazeh	חג הסוכות הזה
Sh'mini Atzeret-Simchat Torah	Chag Sh'mini Atzeret hazeh	חג שמיני העצרת הזה

שְׁנַת־לָנוּ, יי אֱלֹהֵינוּ, [לְקַדְשָׁהּ וְלִמְנוּחָהּ], לְשִׁשּׁוֹן וּלְשִׁמְחָה, לְכַבוֹד
וּלְתַפְאֵרֶת, עַל הַכֹּל, יי אֱלֹהֵינוּ, אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים אוֹתְךָ.
יְתַבְרַךְ שִׁמְךָ בְּפִי כָל חַי תָּמִיד לְעוֹלָם וָעֵד.
בְּרוּךְ אַתָּה, יי, מְקַדֵּשׁ [הַשַּׁבָּת], יִשְׂרָאֵל וְהַזְּמַנִּים.

shenata-tanu, ADONAI Eloheinu, [lik'dushah v'lim'nuchah,] l'sason u-l'simchah, l'chavod u-l'tifaret, al-hakol, ADONAI Eloheinu, anachnu modim lach, u-m'varchim otach. Yit'barach shimcha b'fi kol-chai tamid l'olam va-eid.

Baruch Atah ADONAI, m'kadeish [haShabbat,] Yisraeil v'haz'manim.

Praise to You, ADONAI our God, Sovereign of the universe. Rock of all creation, Righteous One of all generations, the faithful God whose word is deed, whose every command is just and true. For the Torah, for the privilege of worship, for the prophets, (for

Shabbat, and) for this day of Passover/Sukkot/Sh'mini Atzeret–Simchat Torah that You, ADONAI our God, have given us (for holiness and rest,) for gladness and joy, for glory and beauty. For all these things, ADONAI our God, we thank and bless You. May Your name be blessed by every living being. Praise to You, ADONAI, for sanctifying (Shabbat,) Israel and the Festivals.

Returning the Torah to the Ark

Havu godel IEloheinu u-t'nu chavod laTorah.

הָבוּ גִדְל לְאֱלֹהֵינוּ וּתְנוּ כְבוֹד לְתוֹרָה.

Let us declare the greatness of our God and give honor to the Torah.

הוֹדוּ עַל אֶרֶץ וּשְׁמַיִם, וַיָּרַם קֶרֶן לְעַמּוֹ, תְּהִלָּה לְכָל חֲסִידָיו, לְבְנֵי יִשְׂרָאֵל
עִם קְרוֹבוֹ. הִלְלוּיָהּ!

Hodo al eretz v'shamayim, vayarem keren l'amo, t'hilah l'chol-chasidav, liv'nei Yisraeil am k'rovo.
Halleluyah!

God's splendor covers heaven and earth; God is the strength of our people, making glorious God's faithful ones, Israel, a people close to God. Halleluyah!

The Torah of ADONAI is perfect, reviving the soul;

The teaching of ADONAI is sure, making wise the simple.

The precepts of ADONAI are right, delighting the mind;

The mitzvah of ADONAI is clear, giving light to the eyes.

The word of ADONAI is pure, enduring forever;

The judgments of ADONAI are true, and altogether just.

כִּי לֶקַח טוֹב נָתַתִּי לָכֶם, תּוֹרָתִי אֶל תַּעֲזוּבוּ.

Ki lekach tov natati lachem, Torati al ta-azovu.

Behold, I have given you a good doctrine, My Torah: do not forsake it.

עֵץ חַיִּים הִיא לְמַחֲזִיקִים בָּהּ, וְתִמְכֶּיָהּ מְאֹד. דְּרָכֶיהָ דְרָכֵי נְעִים, וְכָל
נְתִיבוֹתֶיהָ שְׁלוֹם.

Eitz chayim hi l'machazikim bah, v'tomcheyah m'ushar. D'racheha darchei no-am, v'chol n'tivotehah shalom.

It is a tree of life to those who hold it fast, and all who cling to it find happiness. Its ways are ways of pleasantness, and all its paths are peace.

הַשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ, וְנִשְׁוֵבָהּ. חֲדַשׁ יָמֵינוּ כְּקֵדֶם.

Hashiveinu ADONAI eileicha, v'nashuvah. Chadeish yameinu k'kedem.

Help us to return to You, ADONAI; then truly shall we return. Renew our days as in the past.

The Ark is Closed



FOR OUR CONGREGATION

Bless, O God, this congregation, those who lead and serve it, those who contribute to its strength. Bless all who enter this House, that the worship offered within its walls may be worthy of Your greatness and Your love, and that all who seek Your presence here may find it. For the joy of community, the gift of diversity, and the vision of harmony, we offer our grateful thanks.

FOR OUR COUNTRY

Guardian of life and liberty, may our nation prosper in all our undertakings. Teach us to give thanks for what we have by sharing it with those who are in need. Keep our eyes open to the wonders of creation, and alert to the care of the earth. Grant our leaders patience and wisdom. May they strive to establish justice and opportunity for all, and labor to bring peace to the family of nations. Inspire us to work for the well being of our fellow citizens. May our homes be safe from affliction and strife, and our country be sound in body and spirit. And let us say, *Amen.*

FOR ISRAEL AND THE WORLD

O Heavenly One, Protector and Redeemer of Israel, bless the State of Israel. May its borders know peace and its inhabitants and neighbors tranquility. Cause Zion once more to glow with divine light for us and for all the world.

May those who live under oppressive rule find release and liberty speedily in our own day. Bring light to those who dwell in darkness, new hope to humanity. And let us say, *Amen.*

YIZKOR

PSALM 23

Mizmor l' David
 ADONAI ro-i lo echsar
 Bin'ot deshe yar'bitzeini
 Al mei m'nuchot y'nahaleini
 Nafshi y'shoveiv yan'cheini
 V'mag'lei tzedek l'ma-an sh'mo
 Gam ki-eilech b'gei tzal'mavet
 Lo ira ra
 Ki Atah imadi
 Shiv't'cha u-mishan'techa heimah y'nachamuni
 Ta-aroch l'fanai shulchan neged tzor'rai
 Dishanta vashemen roshi
 Kosi r'vayah
 Ach tov vachesh yir'd'funi kol y'mei chayai
 V'shavti b'veit-ADONAI l'orech yamim.

*ADONAI is my shepherd,
 I shall not want.
 He makes me lie down in green pastures,
 He leads me beside still waters.
 He restores my soul
 He leads me in right paths
 For the sake of His name.
 Even though I walk through
 The valley of the shadow of death,
 I shall fear no evil,
 For You are with me.
 With rod and staff
 You comfort me.
 You prepare a table before me
 In the face of my enemies;
 You have anointed my head with oil;
 My cup overflows.
 Surely goodness and mercy shall pursue me
 All the days of my life,
 And I shall dwell in the house of
 ADONAI forever.*

מִזְמוֹר לְדָוִד
 יְיָ רֹעִי לֹא אֶחְסָר
 בְּנֵאוֹת דֶּשֶׁא יִרְבִּיצֵנִי
 עַל מֵי מְנוּחוֹת יְנַהֲלֵנִי
 נַפְשִׁי יִשׁוּבֵב יְנַחֲנֵי
 בְּמַעְגְלֵי צְדָק לְמַעַן שְׁמוֹ
 גַם כִּי־אֵלֶךְ בְּגֵיא צַלְמוֹת
 לֹא אִירָא רָע
 כִּי אַתָּה עִמָּדִי
 שִׁבְטְךָ וּמִשְׁעַנְתְּךָ הִמָּה יְנַחֲמֵנִי
 תַעְרוֹךְ לְפָנַי שְׁלַחַן נֶגֶד צָרָרִי
 דִּשַׁנְתָּ בְשֶׁמֶן רֹאשִׁי
 כּוֹסִי רוּיָה
 אַךְ טוֹב וַחֲסֵד יְרַדְפוּנִי כָּל יְמֵי חַיִּי
 וּשְׁבַתִּי בְּבֵית־יְיָ לְאַרְךָ יָמִים.

The LORD is my shepherd; I shall not want.

*He maketh me to lie down in green pastures:
 He leadeth me beside the still waters.*

*He restoreth my soul: He leadeth me in the
 paths of righteousness for His name's sake.*

*Yea, though I walk through the valley of the
 shadow of death, I will fear no evil: for Thou
 art with me; Thy rod and Thy staff they
 comfort me.*

*Thou preparest a table before me in the
 presence of mine enemies: Thou anointest
 my head with oil; my cup runneth over.*

*Surely goodness and mercy shall follow me
 all the days of my life: and I will dwell in the
 house of the LORD for ever.*

O God, this hour revives in us memories of loved ones who are no more. What happiness we shared when they walked among us! What joy, when, loving and loved, we lived our lives together.

Their memory is a blessing forever.

Months or years may have passed, yet we feel near to them. Our hearts yearn for them. Though the bitter grief has softened, a duller pain abides, for the place where once they stood is empty now forever. The links of life are broken. But the links of love and longing cannot break.

Their souls are bound up in ours forever.

In gratitude for all the blessings that our loved ones, friends, teachers, and the martyrs of our people have brought to us, to our people, and to humanity, we dedicate ourselves anew to the sacred faith for which they lived and died, and to the tasks they have bequeathed to us.

Let them be remembered for blessing, O God, together with the righteous of all peoples.

And let us say, *Amen.*

(Names are read)
(Moment of silence)

REMEMBRANCE

יִזְכֹּר אֱלֹהִים נְשָׁמוֹת כָּל קְרוּבֵי . . . שֶׁהָלְכוּ לְעוֹלָמָם. תְּהִינָה נַפְשׁוֹתֵיהֶם
צְרוּרוֹת בְּצִרוֹר הַחַיִּים וְתִהְיֶי מְנוּחָתָם כְּבוֹד.

Yiz'kor Elohim nish'mot kol k'rovai . . . she-halchu l'olamam. Tih'yenah naf'shoteihem tzrorot bitz'ror hachayim u-t'hi m'nuchatham kavod.

May God remember forever my dear ones . . . who have gone to their eternal rest. We remember now our loved ones who died during the past year. May they be at one with the One who is life eternal. May the beauty of their lives shine for evermore, and may our lives always bring honor to their memory. *Amen.*

FOR OUR MARTYRS

May God remember forever our brothers and sisters throughout the centuries whose lives were taken from them because they were Jews. They died in sanctification of the Divine name. May they be at one with the One who is life eternal. May the beauty of their lives shine for evermore, and may our lives always bring honor to their memory. *Amen.*

We Remember Them

In the rising of the sun and in its going down, *We remember them.*
In the blowing of the wind and in the chill of winter, *We remember them.*
In the opening of buds and in the rebirth of spring, *We remember them.*
In the blueness of the sky and in the warmth of summer , *We remember them.*
In the rustling of the leaves and in the beauty of autumn, *We remember them.*
In the beginning of the year and when it ends, *We remember them.*
When we are weary and in need of strength, *We remember them.*
When we are lost and sick at heart, *We remember them.*
When we have joys we yearn to share, *We remember them.*
So long as we live, they too will live, for they are now a part of us, as we remember them.

EIL MALEI RACHAMIM

אל מלא רחמים

אֵל מָלֵא רַחֲמִים, שׁוֹכֵן בַּמְרוֹמִים. הַמָּצֵא מְנוּחָה נְכוֹנָה תַּחַת כַּנְּפֵי הַשְּׁכִינָה
בְּמַעְלֹת קְדוּשִׁים וּטְהוֹרִים כְּזוֹהַר הַרְקִיעַ מְזֹהָרִים, אֶת נְשָׁמוֹת יַקִּירֵינוּ
שֶׁהִלְכוּ לְעוֹלָמָם. בְּעַל הַרְחָמִים, יִסְתִּירֵם בְּסִתְרֵי כַּנְּפֵי לְעוֹלָמִים.
וַיִּצְרֹר בְּצִרּוֹר הַחַיִּים אֶת נְשָׁמָתָם. יְיָ הוּא נִחַלְתָּם. וַיְנוּחֵם בְּשָׁלוֹם עַל
מִשְׁכָּבָם. וְנֹאמַר אָמֵן.

Eil malei rachamim, shochein bam-romim. Ham-tzei m'nuchah n'chonah tachat kanfei haSh'chinah
b'ma-alot k'doshim u-t'horim k'zohar harakiya maz'hirim, et-nishmot yakireinu she-halchu l'olamam.
Ba-al harachamim, yas'tireim b'seiter k'nafav l'olamim. V'yitzror bitzror ha-chayim et-nishmatam.
ADONAI hu nachalatam. V'yanuchu b'shalom al mish'kavam. V'nomar Amein.

O God, exalted and full of compassion, grant perfect peace beneath the shelter of Your wings, among the holy and the pure, to the souls of our dear ones who have gone to their eternal home. Source of mercy, remember all the worthy and righteous deeds that they performed in life. Forever enfold them in the embrace of Your wings; secure their souls in eternity. ADONAI, they are Yours. They will rest in peace. *Amen.*

CONCLUDING PRAYERS

IT IS FOR US TO PRAISE

עלינו

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדוּלָה לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא עָשָׂנוּ כְּגוֹיֵי
הָאֲרָצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאָדָמָה. שְׁלֹא שָׁם חִלְקֵנוּ כָּהֵם, וְגָרְלָנוּ כִּכְל
הַמוֹנָם.

Aleinu l'shabei-ach la-adon hakol, lateit g'dulah l'yotzeir b'reishit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mishp'chot ha-adamah. Shelo som chelkeinu kahem, v'goraleinu k'chol ha-monam.

וְאַנְחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים. לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

Va-anachnu korim, u-mish'tachavim u-modim. Lif'nei melech, malchei ha-m'lachim, ha-kadosh baruch Hu.

שֶׁהוּא נוֹטֵה שָׁמַיִם וְיִסַּד אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בְּשָׁמַיִם מִמַּעַל,
וְשָׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד. אָמֵת מִלְּכָנוּ
אָפֶס זוֹלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ. וַיִּדְעַת הַיּוֹם וְהִשְׁבַּת אֶל לְבַבָּךְ, כִּי יִי
הוּא הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל, וְעַל הָאֶרֶץ מִתַּחַת, אֵין עוֹד.

Shehu noteh shamayim v'yoseid aretz, u-moshav y'karo bashamayim mi-ma-al, u-sh'chinat uzo b'govhei m'romim, hu Eloheinu ein od. Emet malkeinu efes zulato, kakatuv b'Torato. V'yadata hayom vahashevota el l'vavecha, ki ADONAI hu ha-Elohim bashamayim mi-ma-al, v'al ha-aretz mitachat, ein od.

וְנֵאמַר: וְהָיָה יִי לְמֶלֶךְ עַל כָּל הָאֶרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יִי אֶחָד וְשֵׁמוֹ
אֶחָד.

V'ne-emar: V'hayah ADONAI l'melech al kol ha-aretz, bayom hahu yih'yeh ADONAI echad u-sh'mo echad.

Ours is the responsibility to praise the God of all, to ascribe greatness to the One who formed the world in the beginning, who made every people a spark divine and blessed each one in its own special way; who gave to us Torah and destined us to hallow this world in a way unique among the nations.

We therefore bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

May the time not be distant, O God, when all shall turn to You in love, when corruption and evil shall give way to integrity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye. O may all, created in Your image, become one in spirit and one in friendship, forever united in Your service. Then shall Your realm be established on earth, and the word of Your prophet fulfilled: ADONAI will reign forever and ever.

And it has been said: "ADONAI shall reign over all the earth; on that day ADONAI shall be One, and God's name shall be One."

May the day come soon when all that has divided us will merge
And then compassion will be wedded to power

And then softness will come to a world that is [often] harsh and unkind
And then both men and women will be gentle
 And then both women and men will be strong
And then no person will be subject to another's will
 And then all will be rich and free and varied
And then the greed of some will give way to the needs of the many
 And then all will share equally in the Earth's abundance
And then all will care for the sick and weak and the old
 And then all will nourish the young
And then all will cherish life's creatures
 And then all will live in harmony with each other and the Earth
And then everywhere will be called Eden once again.—JUDY CHICAGO

Meditations before the Kaddish

ON LIFE AND DEATH

<p> Birth is a beginning And death a destination. And life is a journey: From childhood to maturity And youth to age; From innocence to awareness And ignorance to knowing; From foolishness to discretion And then perhaps, to wisdom; From weakness to strength Or strength to weakness— And, often back again; From health to sickness And back, we pray, to health again; From offense to forgiveness From loneliness to love, </p>	<p> From joy to gratitude, From pain to compassion, And grief to understanding- From fear to faith; From defeat to defeat to defeat— Until, looking backward or ahead, We see that victory lies Not at some high place along the way, But in having made the journey, stage by stage, A sacred pilgrimage. Birth is a beginning And death a destination But life is a journey, A sacred pilgrimage— To life everlasting. </p>
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—RABBI ALVIN FINE

THE BLESSING OF MEMORY

Epitaph

When I die give what's left of me away
To children and old men that wait to die.
And if you need to cry,
Cry for your brother walking the street beside you.
And when you need me, put your arms around anyone
And give them what you need to give me.

I want to leave you something,
Something better than words or sounds.
Look for me in the people I've known or loved,
And if you cannot give me away,
At least let me live in your eyes and not in your mind.

You can love me best by letting hands touch hands,
By letting bodies touch bodies,
And by letting go of children that need to be free.
Love doesn't die, people do.
So, when all that's left of me is love,
Give me away. —MERRIT MALLOY

There are stars up above,
So far away we only see their light
Long, long after the star itself is gone.
And so it is with people that we loved—
Their memories keep shining ever brightly
Though their time with us done.
But the stars that light up the darkest night,
These are the lights that guide us.
As we live our days, these are the ways we remember.

—HANNAH SZENESH

At this time, we recall the loved ones whom death has recently taken from us, those laid to rest this past week. . . .

We link their names with those who died at this season in years past, and those whom we have taken into our hearts with our own. Their memories are with us as we strive to bring harmony into this world according to God's will.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי-בְרָא כְרַעוּתֵיהּ,
וְיִמְלִיךָ מַלְכוּתֵיהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל,
בְּעָגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא,
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקוּדְשָׁא, בְּרִיךְ הוּא,

לְעֵלְא מִן-כָּל-בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמָתָא
דְאֲמִירָן בְּעָלְמָא, וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל-כָּל-יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמִרְוֵמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל-כָּל-יִשְׂרָאֵל
[וְעַל-כָּל-יְוֹשְׁבֵי-תִבְלָה], וְאָמְרוּ אָמֵן.

Yitgadal v'yitkadash sh'mei raba [amein] b'alma div'ra chirutei, v'yamlich malchutei b'chaiyeichon u-v'yomeichon u-v'chaiyei d'chol beit Yisraeil ba-agala u-vizman kariv, v'imru: Amein. Y'hei sh'mei raba m'varach l'alam u-l'almei almaya. Yitbarach v'yishtabach, v'yitpa-ar v'yitromam v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha, b'rich hu, l'eila min kol birchata v'shirata, tushb'chata v'nechemata, da-amiran b'olma v'im'ru: Amein. Y'hei sh'lama raba min sh'maya v'chayim aleinu v'al kol Yisraeil v'im'ru: Amein. Oseh shalom bimromav, hu ya-aseh shalom aleinu v'al kol Yisraeil [v'al kol yoshvei teiveil] v'im'ru: Amein.

May the great name of God be exalted and sanctified, throughout the world, which God has created according to the divine will. May God's sovereignty be established in our lifetime and in our days, and in the lifetime of the entire household of Israel, swiftly and in the near future; and say, Amen. May God's great name be blessed, forever and ever. Blessed, praised, glorified, exalted, extolled, honored, elevated, and lauded be the Name of the Holy Blessed One, above and beyond any blessings and hymns, praises and consolations which are uttered in the world; and say, Amen. May there be abundant peace from heaven, and life, upon us and upon all Israel; and say, Amen. May God, who makes peace in the high holy places, bring peace upon us, and upon all Israel, and to all who live on earth, and let us say: Amen.

Taking the Lulav on Sukkot

(The lulav is held in the right hand with the spine of the palm facing the worshipper. The etrog is taken in the left hand. When reciting the blessing, the lulav and the etrog are held close together and the etrog is held with crown-tip facing down.)

You shall take the fruit of the goodly tree, branches of palm trees, boughs of leafy trees and willows of the brook, then you shall rejoice before ADONAI your God for seven days.

The festival bouquet of the etrog, representing the fruit of the goodly tree, the lulav made of palm fronds, together with the leafy myrtle and the willow, reminds us of our connection to nature and the world around us. How bountiful are our blessings; how fragile is the balance of nature that sustains us.

Sukkot reminds us that it is God's providential care over the world that enables us to live and enjoy the fruits of the earth.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל נְטִילַת לולָב.

Baruch Atah ADONAI Eloheinu melech ha-olam asher kid'shanu b'mitzvotav v'tzivanu al-n'tilat lulav.

Blessed are You, ADONAI, Spirit of the universe, who hallows us with mitzvot and gives us the mitzvah of the lulav.

(After reciting the blessing, the etrog is turned with the crown-tip facing upward. Then, the entire bouquet is shaken three times in each direction: to the front, to the right, over the shoulder [to the back], to the left, then upward and then down.)

SONGS / SHIRIM

1. Adir hu

Adir hu, adir hu, yivneh veito b'karov,
Bim'heirah, bim'heirah, b'yameinu b'karov.
Eil b'nei, Eil b'nei, b'nei veit-cha b'karov.
Bachur hu, gadol hu, dagul hu.
Hadur hu, vatic hu, zakai hu
Chassid hu, tahor hu, yachid hu
Kabir hu, lamud hu, melech hu
Nora hu, sagiv hu, izuz hu
Podeh hu, tzadik hu, kadosh hu
Rachum hu, shaddai hu, takif hu
Yivneh veito b'karov,
Bim'heirah, bim'heirah,
B'yameinu b'ka'arov.
Eil b'nei, Eil b'nei
B'nei veit-cha b'ka'arov!

*May God build the Beit HaMikdash soon,
Speedily in our time, soon.
God - build; God - build,
Build Your House soon!
Supreme is God, Great is God, Outstanding is God
Glorious is God, Faithful is God, Worthy is God
Kind is God, Pure is God, Unique is God
Mighty is God, Wise is God, Majestic is God
Awesome is God, Strong is God, Powerful is God
Redeeming is God, Righteous is God, Holy is God
Compassionate is God, Almighty is God, Resolute is God,
May God build the Beit HaMikdash soon,
Speedily in our time, soon. God - build; God - build,
Build Your House soon!*

2. Avadim Hayinu

Avadim hayinu, hayinu
Atah b'nei chorin, b'nei chorin.

We were slaves, now we are free.

3. Adon Olam

Adon olam, asher malach,
B'terem kol y'tzir nivra
L'eit nasah v'cheftzo kol,
Azai melech sh'mo nikra
V'acharei kich'lot hakol,
Levado yimloch nora,
V'hu hayah, v'hu hoveh,
V'hu yih'yeh b'tif'ara.

V'hu echad, v'ein sheini,
L'hamshil lo, l'hachbira,

B'li reishit, b'li tachlit,
V'lo haoz v'hamisra.

V'hu Eili, v'chai go-ali,
V'tzur chevli b'eit tzara,
V'hu nisi u-manos li,
Menat kosi b'yom ekra.

B'yado afkid ruchi,
B'eit ishan v'a-ira,
V'im ruchi g'viyati,
Adonai li, v'lo ira.

*Adonai is the eternal God,
Who reigned before any being had yet been created;
When all was done according to God's will,
Already then God's name was Sovereign.
And after all has ceased to be,
Still will Adonai reign in solitary majesty.
Adonai was, Adonai is, and Adonai shall be in glory.
Into God's hands I entrust my spirit,
When I sleep and when I wake;
And with my spirit, my body also:
Adonai is with me, I will not fear.*

4. Ein Keiloheinu

Ein keiloheinu, ein kadoneinu,
Ein kemalkeinu, ein kemoshi-einu.
Mi cheiloheinu, mi chadoneinu,
Mi chemalkeinu, mi chemoshi-einu.
Nodeh leiloheinu, nodeh ladoneinu,
Nodeh lemalkenu, nodeh lemoshi-einu.
Baruch Eloheinu, baruch Adoneinu,
Baruch malkeinu, baruch moshi-einu.
Atah hu eloheinu, Atah hu adoneinu,
Atah hu malkeinu, Atah hu moshi-einu.
Atah hu she-hiktiru lavoteinu l'fanecha
Et k'toret hasamim.

*There is none like our God; there is none like ADONAI;
there is none like our Sovereign; there is none like our
Saving Power. Who is like our God? Who is like ADONAI?
Who is like our Sovereign? Who is like our Saving
Power? We will give thanks to our God; we will give
thanks to ADONAI; we will give thanks to our Sovereign;
we will give thanks to our Saving Power. Blessed is our
God; blessed is ADONAI; blessed is our Sovereign; blessed
is our Saving Power. You are our God; You are ADONAI;
You are our Sovereign; You are our Saving Power.*

5. Lach Yerushalayim

Music—Ehud Rubinstein Words—Amos Etinger

Lach Yerushalayim, bein chomot ha-ir
Lach Yerushalayim or chadash ya-ir.
B'libeinu, b'libeinu rak shir echad kayam

Lach Yerushalayim, bein Yardein vayam.
Lach Yerushalayim, nof k'dumim vahod
Lach Yerushalayim, lach razim vasod.
Lach Yerushalayim, shir nisa tamid
Lach Yerushalayim, ir migdal David.

*For you, Jerusalem, between city walls;
For you, Jerusalem, a new light will shine.
In our hearts only one song exists;
For you, Jerusalem, between the Jordan and the sea.
For you, Jerusalem, an ancient and glorious view;
For you, Jerusalem, mysteries and a secret.
For you, Jerusalem, we carry a song forever;
For you, Jerusalem, city of David's tower.*

6. Saleinu

L. Kipnis—lyrics Yedidiah Admon—music

Saleinu al k'tefeinu, rasheinu aturim,
Mik'tzot ha'aretz banu, heveinu bikurim.
MiY'hudah [u]miShomron min ha-Emek
v'ha-Galil
Panu derech lanu, bikurim itanu,
Hach batof chalal b'chalil!

*From Judah to Shomron
From the valley to the Galil
We bring the first fruits.
Beat the drum
And play the flute!*

7. Ufros aleinu

Ufros aleinu sukkat, sukkat shlomecha.

Spread over us the shelter of Your peace.

8. V'ha-eir Eineinu

V'ha-eir eineinu b'Toratecha
V'dabeik libeinu b'mitzvotcha
V'yacheid l'vaveinu
L'ahavah u-l'yirah et sh'mecha
V'lo neivosh, v'lo nikaleim
V'lo nikasheil, l'olam va-ed

Enlighten our eyes in Your Torah, cause our hearts to cling to
Your mitzvot, and unite our hearts to love and revere Your

name. Then we shall not be shamed, nor humiliated, nor shall
we ever stumble.

9. Rom'mu

Rom'mu ADONAI Eloheinu, V'hishtachavu l'har
kodsho,
Ki kadosh ADONAI Eloheinu.

*Let us exalt ADONAI our God, and worship at God's holy
mountain, for ADONAI our God is holy.*

10. Al Sh'loshah D'varim

Al sh'loshah d'varim ha-olam omeid:
Al haTorah, v'al ha-avodah,
V'al gemilut chasadim.

*The world is sustained by three things:
Torah, worship, and deeds of loving kindness.*

11. Hineh Mah Tov

Hineh mah tov u-mah nayim
Shevet achim gam yachad.

*Behold, how good and how pleasant it is
For peoples to dwell together in unity!*

12. Y'varech'cha Hashem Mitziyon

Yivarech'cha Hashem miTziyon.
U'rei b'tuv Yerushalayim
Yivarech'cha Hashem miTziyon
Kol y'mei, y'mei chayeicha
U'rei banim l'vanecha
Shalom al Yisraeil.

*God will bless them from Zion.
And they will see the goodness of Jerusalem
All of their days,
And live to see their grandchildren
And peace in Israel.*

13. Sha'alu Shalom Yerushalayim

Sha'alu Shalom Yerushalayim
Yish'layu ohavayich

*Pray for the peace of Jerusalem;
May they prosper, those that love You.*